Pursuant to due call and notice thereof, a Council Workshop of the North Mankato City Council was held in the Municipal Building Council Chambers on August 19, 2013. Mayor Dehen called the meeting to order at 6 p.m. The following were present for the meeting: Mayor Dehen, Council Member Spears and Steiner, Administrator Harrenstein, Finance Director Thorne and City Clerk Gehrke.

#### Discussion of 2014 Budget

Administrator Harrenstein presented the 2014 General Budget overview reporting total government-wide spending decreased by \$3,289,355 or 16.0 percent, which is a result of the completion of the 14/41 interchange project at the end of 2013. He reported the General Fund spending decreased by \$157,774 as a result of one FTE not filled in the Park Department and reductions in transfers from the General Fund to other funds. The Administrator reported spending in the Water Fund is proposed to increase by \$325,000 funded through a rate increase that brings the cost per 1,000 gallons above 2,250 to \$4.35 from \$2.95. He reported this is the first water rate increase since 2008. The Administrator reported spending in the wastewater fund is proposed to increase by \$278,709 which is funded through a rate increase that brings the cost per 1,000 gallons above 2,250 to \$6.35 from \$3.45. This also is the first rate increase since 2008. He reported both rate increases stabilize the funds and reduce the need to borrow for small projects yet the rates remain one of the lowest in the region. He noted that if proposed water and wastewater plant upgrades in Mankato move forward, this will necessitate a greater rate increase.

Administrator Harrenstein reported the 2014 Budget reflects a proposed property tax levy of \$5,383,784 or a 0.00% increase from the 2013 levy. A resolution to adopt the proposed property tax levy will be presented at the September 3, 2013 Council meeting.

Administrator Harrenstein reported the 2014 Budget proposes to repay the previously reported \$3.1 million of interfund loans in 10 years compared to the 4-year option presented by the City's financial consultants. The repayment schedule for interfund loans represents sound fiscal policy that meets the expectation of rating agencies and presents to the governing body a reliable estimate for special assessment collection and allows any future tax increases to be targeted toward projects that advance the community's quality of life. He reported the 2014 Budget funds the completion of the City's first Comprehensive Plan and allocates other funding to join area partnerships previously withdrawn from by North Mankato. He stated this funding allows the governing body to determine how they want to interact with the region going forward.

Finance Director Thorne gave a PowerPoint presentation of the 2014 Budget outlining in greater detail the information presented by Administrator Harrenstein. She reported the proposed budget allows for the repayment of \$3.17 million of interfund loans, increases in water and sewer rates to stabilize the water and wastewater funds, an equipment replacement schedule shifting the purchase of equipment from debt to cash, and for future capital improvements. She reported that as part of the budget, City staff proposes an established property tax levy for debt service of approximately \$1.5 million in future years allowing the interfund loans to be repaid by making annual allocations from the debt service funds over a ten-year period from 2014 to 2023.

Discussion was held regarding deferred special assessments and the recording of such at the Nicollet County Recorder's Office.

Discussion was held regarding the Capital Improvement Plan and Administrator Harrenstein reported staff will present a Capital Improvement Plan for Council consideration following adoption of the 2014 Budget. He reported a proposed replacement plan for equipment is included in the proposed budget and this fund will eliminate the need to use equipment certificates to finance vehicle and heavy equipment purchases. He reported that any large infrastructure rehabilitation projects in the Capital Improvement Plan approved by the Council would require bonding and a levy increase.

Mayor Dehen stated that since Council Member Freyberg was unable to attend the meeting, he asked the following comments be read for the Budget Workshop:

"First, I must say that this is perhaps the best prepared budget that I have seen on both sides of the river. It addresses all of the "red flags" that the past three CAFR's have alluded to which were previously ignored. It is also identifies a plan of action to restore the good faith and credit of the city of NM and should impress even the most doubtful at Moody's Investor Services. This budget is bold but does not inflict any harm on the existing staff, pays down general obligation bonding debt and eliminates the need to continue the irresponsible use of equipment certificates of which some were five year and longer GO Bonds funding three year assets. This is a practice that surely could not continue.

The budget responsibly addresses the concerns raised in the debt study and thankfully this study is used in the preparation of the budget and does not sit collecting dust on a shelf. We paid good money for the study and should therefore be used as a tool in the budget process ... which it was. Thank you.

The enterprise funds show an increase in user fees. This is good and long overdue and is necessary. The council last year directed Clara to do a water study and therefore, I am glad that this was used in part to develop enterprise funds that cash flow and are necessary to repay the questionable practice of borrowing from these funds when in the past we were never given a plan of how to repay them. This budget addresses all the enterprise fund concerns, sets us up with a plan to restore these reserves that will in part be used as debt service and again should be helpful in restoring the good credit of the city.

With regard to the sales tax fund: I believe that the cap of \$6 million dollars are committed and should not be planned on as a future source of revenue until such time there is a legislative effort to extend the dollar amount to be collected or the term of collection is changed. While the budget shows \$1,238,500 in this fund, we had proposed to pay back \$1,500,000 on the bonds paying for the county road 41 interchange and we have only spent \$194. At the same time we spent 178% more on Downtown Riverfront Development than what was proposed and 129% more on the library. So the unsettling thing to me, is that even though we proposed the use of this sales tax, we did not abide by that plan. This begs the question why? Therefore, our number one responsibility to our constituents is to restore that proposal and spend the tax dollars as directed. We should retire the debt on CSAH 41 as planned with no further projects funded out of the sales tax fund until such time legislation is revisited.

Of further interest and needs to be noted, is that the growing employee/city contributions to PERA, VEBA, Life, Health, Disability, Worker's Comp Insurances are highly inflationary to the city. We all need to be aware of this growing liability and should be prepared with a plan of how we will continue to pay for this escalation of a primary expenditure. Much of this could be viewed as an unfunded mandate. We should have a plan.

Lastly, the two resolutions with regard to a Reserve Fund Policy and an Interfund Loan Policy, I strongly support and will make that motion when appropriate. These absent policies have been advised for us to establish in the past three CAFR's that I am aware of and perhaps there were more. This only makes sense to do.

My congratulations to John and Clara for putting together a budget that is simple to read, well organized, well presented to each council member in advance and again while bold, it is a dose of reality and a framework that guides the city to a more prosperous future. Very well done. Thank you Clara and John and staff."

| There being no further | usiness, the Council workshop was adjourned at 6:50 p.m. |
|------------------------|--|
|                        | Mayor  |
| ity Clerk              |  |

Pursuant to due call and notice thereof, a regular meeting of the North Mankato City Council was held in the Municipal Building Council Chambers on August 19, 2013. Mayor Dehen called the meeting to order at 7:00 p.m. asking that everyone join in the Pledge of Allegiance. The following were present for the meeting: Mayor Dehen, Council Members Spears and Steiner, City Administrator Harrenstein, Finance Director Thorne, City Clerk Gehrke, Attorney Kennedy, Engineer Malm and Planner Fischer. Absent: Council Members Norland and Freyberg.

#### Approval of Agenda

Council Member Steiner moved, seconded by Council Member Spears, to approve the agenda as presented. Vote on the motion: Steiner, Spears and Dehen, aye; no nays. Motion carried.

#### **Approval of Minutes**

Council Member Spears moved, seconded by Council Member Steiner, to approve the minutes of the Council meeting of August 5, 2013. Vote on the motion: Steiner, Spears and Dehen, aye; no nays. Motion carried.

#### Consent Agenda

Council Member Spears moved, seconded by Council Member Steiner, to approve the Consent Agenda which includes:

- A. Bills and Appropriations.
- B. Application for St. Paul's Evangelical Lutheran Church Family Fun Run, Saturday, October 26, 2013 from 10 a.m. to 11 a.m.
- C. Application for Miracle League of North Mankato Gorilla Fun Run and Audio and Large Group Permit, Saturday, May 3, 2014 from 2 p.m. to 8 p.m.
- D. Audio and Large Group Permit for Styndl/Anderson Wedding, Spring Lake Park, Saturday, June 7, 2014 from 10 a.m. to 8 p.m.
- E. Renewal of Property and Casualty Insurance and Workers' Compensation Insurance.

Vote on the motion: Steiner, Spears and Dehen, aye; no nays. Motion carried.

#### **Public Comments**

#### Proclamation Recognizing Blues on Belgrade Five-Year Anniversary

Mayor Dehen read a proclamation recognizing the five-year anniversary of Blues on Belgrade. He presented the proclamation to representatives of Business on Belgrade who were in attendance and thanked them for their time, dedication and perseverance to promote Business on Belgrade.

#### **Business Items:**

#### Award Bid for Comprehensive Plan to WSB and Associates

Planner Fischer reported in response to a Request for Proposals (RFP) released by the City for the preparation of a new Comprehensive Plan, a total of nine (9) proposals were received from professional planning consultants. The RFP Review Committee selected four (4) consultants which were interviewed in late July. As a result, the Review Committee is recommending WSB and Associates from Minneapolis to lead the Comprehensive Plan Project. Planner Fischer presented the Professional Services Agreement which includes general contract provisions, client responsibility, scope of work and compensation exhibits. WSB and Associates will complete the project for a not to exceed amount of \$28,904. Bolton & Menk would prepare the transportation and public utility sections of the plan at an estimated cost of \$5,000. He reported the City Council previously approved

the use of \$9,169 of HUD Funds for the Comprehensive Plan effort. Administrator Harrenstein reported WSB and Associates will host and maintain a project website and Facebook page, organize and conduct two community-wide meetings, organize and conduct four focus group meetings involving relevant stakeholders and organize and participate in an activity involving elementary school children. Since Council Member Freyberg was unable to attend the Council meeting, he requested the following comments be presented regarding the award of the Comprehensive Plan to WSB and Associates: "Please express caution to WSB when reviewing the biased Downtown Planning Study by I & S as the public comment was ignored. Please advise WSB to make special note of that public comment. Thank you. Envision 2020 is now an old document. Very little input should be gleaned or used from this document. Please contact Paul Vogel and get the information from the recent MPO plan. This should be reviewed as a part of 1.z.vii. Page one of Exhibit C." Mayor Dehen requested the City Center Renaissance Plan be included as part of the background documents for review. Council Member Spears reported he was on the Review Committee and the WSB and Associates group had high energy and he strongly supports awarding the bid for the Comprehensive Plan to WSB and Associates. Council Member Steiner moved, seconded by Council Member Spears, to award the bid for the Comprehensive Plan to WSB and Associates with the addition of MPO Plan and the Renaissance Plan as background documents. Vote on the motion: Spears, Steiner and Dehen, aye; no nays. Motion carried.

# Set Public Hearing for HUD Consolidated Annual Performance Evaluation Report (CAPER) for 7 p.m. on Tuesday, September 3, 2013

Planner Fischer reported that as part of our status as a HUD Entitlement Community, it is required to submit a Consolidated Annual Performance and Evaluation Report (CAPER) to report the use of 2012 Community Development Block Grant (CDBG) funds which the City receives on an annual basis. As part of the reporting process, it is necessary to set and hold a public hearing to present the CAPER and allow a fifteen (15) day comment period after the public hearing. Council Member Spears reported he is unable to vote to set this public hearing since he has not seen the CAPER. Council Member Steiner moved, seconded by Mayor Dehen, to set a public hearing for the CAPER for 7 p.m. on Tuesday, September 3, 2013. Vote on the motion: Steiner and Dehen, aye; Spears nay. Motion carried.

# Set Public Hearing for Review of Rental License at 503 Wheeler Avenue for 7 p.m. on Tuesday, September 3, 2013

Planner Fischer requested a public hearing be set to review the rental license at 503 Wheeler Avenue, which has received three (3) rental strikes within a 12-month period. He reported that according to the Rental Licensing Code, if three (3) rental strikes occur within a 12-month period, the City Council shall hold a hearing to consider suspension or revocation of the rental license or such penalty as determined by the City Council. Attorney Kennedy reported very few rental properties have received three (3) rental strikes within a 12-month period. He reported the Council will determine if the Rental Licensing Code has been breached and if so, what penalty will be imposed. Attorney Kennedy stated he will provide additional information to the Council on this matter prior to the public hearing. Council Member Steiner moved, seconded by Council Member Spears, to set a public hearing for review of the rental license at 503 Wheeler Avenue for 7 p.m. on Tuesday, September 3, 2013. Vote on the motion: Spears, Steiner and Dehen, aye; no nays. Motion carried.

# Consider Approval of Grant Administration Contract between the City of North Mankato and Minnesota Valley Action Council, Inc. (MVAC)

Planner Fischer reported in 2013 and 2014 the City will allocate \$43,903 of Community Development Block Grant (CDBG) funds to income-qualified homeowners for housing rehabilitation purposes. To administer the housing rehabilitation program, the City is proposing to contract with Minnesota Valley Action Council, Inc. (MVAC). MVAC has extensive work experience administering state and federal funded housing rehabilitation programs. The fee to administer the housing rehabilitation program shall not exceed \$4,390 and would be funded from the City's CDBG allocation. Judd Schultz, MVAC, appeared before the Council and reported MVAC has previously worked with the City of North Mankato on the homebuyer training program. He reported the Grant Administration Contract is the same as used for other cities that contract with MVAC. Mr. Schultz reported MVAC will market the program and has a matching loan fund program to assist homeowners with their share of the 50 percent match required to receive grant funds. Some discussion was held regarding the loan forgiveness of the matching loan. If a homeowner lives in their home for a period of five years, the loan is forgiven at the rate of 20% each year. Council Member Spears expressed his concern regarding the vicious cycle of using taxpayer dollars to fund programs such as this. Mr. Schultz reported these funds are made available for low- and moderate-income persons to rehabilitate homes in the community. Mayor Dehen stated that \$45,000 in grant funds will realize \$90,000 in increased value to homes. Council Member Steiner moved, seconded by Mayor Dehen, to approve the Grant Administration Contract between the City of North Mankato and Minnesota Valley Action Council, Inc. (MVAC). Vote on motion: Spears, Steiner and Dehen, aye; no nays. Motion carried.

#### Consider Approval of North Mankato Housing Rehabilitation Program Policies and Procedures

Planner Fischer reported that since the City has never initiated a housing rehabilitation program utilizing state and/or federal funding, specific housing rehabilitation policies and procedures have not been created. In order to utilize CDBG funds to housing rehabilitation, it is necessary to adopt policies and procedures for rehabilitation. The CDBG funds would be allocated as deferred loans over a five-year term to income eligible persons or families. The Housing Rehabilitation Program Policies and Procedures developed for administration of the CDBG funds outlines eligible properties, eligible rehabilitation projects, HUD income limits and other program procedures. Judd Schultz, MVAC, reported the Housing Rehabilitation Program Policies and Procedures may be amended at any time as needed. Council Member Steiner moved, seconded by Mayor Dehen, to approve the North Mankato Housing Rehabilitation Program Policies and Procedures. Vote on the motion: Spears, Steiner and Dehen, aye; no nays. Motion carried.

#### Approval of CDBG Rehabilitation Standards

Planner Fischer presented the CDBG Rehabilitation Standards and reported that since CDBG funds will be used to rehabilitate single-family homes, according to federal regulations it is necessary to adopt CDBG Rehabilitation Standards. These standards are provided to outline the anticipated condition of each dwelling upon completion of rehabilitation in light of the benefits received. The CDBG Rehabilitation Standards were drafted by the Minnesota Valley Action Council, Inc. (MVAC) according to Section 8 Housing Standards. In response to a question from Council Member Spears, Planner Fischer reported that expenditure of the funds for housing rehabilitation was approved as part of the 2013 HUD Action Plan. Council Member Steiner moved, seconded by Mayor Dehen, to approve the CDBG Rehabilitation Standards. Vote on the motion: Spears, Steiner and Dehen, aye; no nays. Motion carried.

#### Ord. No. 51, Fourth Series, Establishing Interim Ordinance Under Minnesota Statute 462.355

Attorney Kennedy reported the City of North Mankato is currently studying the issue of licensing retail establishments that operate as hookah bars or sampling bars or a similar operation. Although no such operations currently exist within the City, the study is necessary to determine where would be proper zoning for such use if application is made to the City. He presented Ord. No. 51, Fourth Series, which establishes a one-year moratorium to protect the planning process while formal studies are conducted regarding such land use issues. Attorney Kennedy reported that recently the City of Mankato revised their tobacco ordinance which excludes licensing of retail establishments that operate as hookah bars, sampling bars and similar operations. Council Member Spears stated he believes this is a study in futility since he believes it has been pre-determined to ban the licensing of these establishments in North Mankato. He also stated there is too much government regulation and if consenting adults want to smoke e-cigarettes and they do no harm to others, they should be allowed to do so. Council Member Steiner moved, seconded by Mayor Dehen, to adopt Ord. No. 51, Fourth Series, Establishing Interim Ordinance Under Minnesota Statute 462.355. Vote on the Ordinance: Steiner and Dehen, aye; Spears, nay. Motion carried.

#### City Administrator and Staff Comments

Administrator Harrenstein reported he and his wife are the proud parents of a baby boy born Saturday, August 17, 2013. He also stated that it is a pleasure to work for the City of North Mankato.

# Mayor and Council Comments Mayor

Mayor Dehen thanked Business on Belgrade for the work they do and reported the Bier on Belgrade event will be held on October 5, 2013 and the River Ramble will be held on October 6, 2013.

#### **Public Comments**

#### Phil Henry, 1300 Noretta Drive

Phil Henry, 1300 Noretta Drive, appeared before the Council stating his support for the use of the HUD funds for rehabilitation of properties. He also reported he enjoys the more interesting Council meetings.

There being no further business, on a motion by Council Member Steiner, seconded by Council Member Spears, the meeting was adjourned at 7:50 p.m.

|            | Mayor |
|------------|-------|
|            |       |
| City Clerk |       |

### **CITY OF NORTH MANKATO**





| Agenda Item #7  | Department: City Planner       | Council Meeting Date: 09/03/13   |
|---|--------------------------------|--|
| TITLE OF ISSUE: Public Hearing, 7 p.                                      | m HUD Consolidated Annua       | l Performance Evaluation Report (CAPER)  |
|   |                                |  |
| BACKGROUND AND SUPPLEMENT.  |                                |  |
| Community, we are required to submit the use of 2012 Community Developmen |                                | nance and Evaluation Report (CAPER) on   |
| part of the process, it is necessary to hol                               |                                |  |
| period after the public hearing. In the 2                                 | 2012 Action Plan, CDBG funds   | were allocated to relocate and rehabilitate  |
|   |                                | sponsible for administration activities in for the owner of 238 Nicollet to respond to   |
| an agreement with the City to begin the                                   |                                | the contract of the contract o |
|   |                                |  |
|   |                                |  |
| a a   |                                |  |
|   |                                |  |
|   |                                |  |
|   |                                | If additional space is required, attach a separate sheet   |
| REQUESTED COUNCIL ACTION: Ho  | old Public Hearing and allow 1 | 5-day comment period.  |
|   |                                |  |
|   |                                |  |
| For Clerk's Use:  | SUPPORT                        | TING DOCUMENTS ATTACHED  |
| Motion By:  | Resolution Ordina              | nce Contract Minutes Map   |
| Second By:  |                                |  |
| Vote Record: Aye Nay  |                                |  |
| Norland Spears  | Other (specify)                | Notice of Hearing, CAPER   |
| Freyberg  |                                |  |
| Steiner<br>Dehen  |                                |  |
|   |                                |  |
|   |                                |  |
| Workshop  | Refe                           | er to:   |
| X Regular Meeting   | Tab                            | e until:   |
| Special Meeting   | Othe                           |  |
| special wiceting  |                                |  |

# NOTICE OF PUBLIC HEARING FOR CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) CITY OF NORTH MANKATO

NOTICE IS HEREBY GIVEN that the City Council of the City of North Mankato, Minnesota, will meet in the Council Chambers of the Municipal Building, 1001 Belgrade Avenue, North Mankato, Minnesota, at 7 p.m. on the 3<sup>rd</sup> day of September, 2013, to hold a public hearing to present the Consolidated Annual Performance and Evaluation Report (CAPER) to report on the use of the 2012 Community Development Block Grant (CDBG) funds. A copy of the CAPER is available for review at the North Mankato Municipal Building, 1001 Belgrade Avenue.

Such persons as desire to be heard with reference to this issue should appear at this meeting. Public comments may be sent to the North Mankato Municipal Building, 1001 Belgrade Avenue, North Mankato, MN 56003. All comments must be received by September 18, 2013.

Dated this 22<sup>nd</sup> day of August 2013.

Nancy Gehrke, CMC City Clerk City of North Mankato, Minnesota

August 22, 2013
NOTICE OF PUBLIC
HEARING FOR
CONSOLIDATED ANNUAL
PERFORMANCE
AND EVALUATION
REPORT (CAPER)
CITY OF NORTH MANKATO
NOTICE IS HEREBY GIVEN that
the City Council of the City of
North Mankato, Minnesota, will
meet in the Council Chambers of
the Municipal Building, 1001
Belgrade Avenue, North Mankato,
Minnesota, at 7 p.m. on the 3rd day
of September, 2013, to hold a public hearing to present the
Consolidated Annual Performance
and Evaluation Report (CAPER) to
report on the use of the 2012
Community Development Block
Grant (CDBG) funds. A copy of the
CAPER is available for review at
the North Mankato Municipal
Building, 1001 Belgrade Avenue.
Such persons as desire to be heard
with reference to this issue should
appear at this meeting. Public
comments may be sent to the North
Mankato Municipal Building, 1001
Belgrade Avenue, North Mankato,
MN 56003. All comments must be Belgrade Avenue, North Mankato, MN 56003. All comments must be received by September 18, 2013. Dated this 22nd day of August 2013. Nancy Gehrke, CMC City Clork City Clerk
City of North Mankato,
Minnesota

### AFFIDAVIT OF PUBLICATION

### State of Minnesota, ss. **County of Blue Earth**

(B) The printed \_\_\_\_\_

James P. Santori, being duly sworn, on oath says that he is the publisher or authorized agent and employee of the publisher of the newspaper known as The Free Press and The Land, and has full knowledge of the facts which are stated below:

(A) The newspaper has complied with all of the requirements constituting qualification as a legal newspaper, as provided by Minnesota Statute 331.02, 331.06, and other applicable laws, as amended.

which is attached was cut from the columns of said

| newspaper, and was printed and published once                                   |
|---|
| each week, for successive weeks; it was first                                   |
| published on, the, the day of   |
| , 20_13, and was thereafter   |
| printed and published on everyto  |
| and including, the, the, agy  |
| of, 20, and printed   |
| below is a copy of the lower case alphabet from A to                            |
| Z, both inclusive, which is hereby acknowledged as                              |
| being the size and kind of type used in the composi-                            |
| tion and publication of the notice:   |
| By: Publisher   |
| Subscribed and sworn to before me on this                                       |
| day of, 20_13   |
| Notary Public   |
| TRACY MARIE HERRMANN Notary Public-Minnesota My Commission Expires Jan 31, 2017 |

i ....i

# CITY OF NORTH MANKATO



2012 Consolidated Annual Performance and Evaluation Report

#### **Executive Summary**

2012 was the third year the City of North Mankato became an Entitlement Community and subsequently the third year of a Five-Year Consolidated Plan for housing and community development. The City of North Mankato's proposed 2012 CDBG expenditures were consistent with the 2010-2014 Consolidated Plan and One-Year Action Plan. However, no funds were expended in 2012.

The Consolidated Plan identified the following areas for the use of CDBG funds during 2010-2014:

- Parks and Recreation Facilities
- Parking Facilities
- ♦ Infrastructure Improvements
- Building Acquisition/Construction/Rehabilitation
- Development of Affordable Rental Units
- ♦ Single-Family Direct Homeownership Assistance
- ♦ Single-Family Residential Rehabilitation
- ◆ Commercial Rehabilitation

The 2012 Action Plan specified that CDBG funds would be used to relocate and rehabilitate a rental dwelling addressed as 238 Nicollet Avenue. As mentioned earlier in the CAPER, no CDBG funds were expended in 2012 for two reasons. First, from June 1, 2012 to March 4, 2013 the City Planner also served as Interim City Administrator. As a result, staff did not have the ability to manage all planning and administrative duties during this time period. Second, the owner of 238 Nicollet Avenue has had off and on interest in the project. To this date, staff is still trying to come to terms with the property owner to complete the project.

- I. Summary of Resources and Distribution of Funds for FY2012. \$58,596 was made available to the City through a 2012 formula allocation. The City was able to allocate unused 2011 CDBG funds in 2012.
- II. Assessment of Five-Year Goals and Objectives The following are the City of North Mankato's goals and objectives as listed in its 2010-2014 Consolidated Plan:

#### Parks and Recreation Facilities

Over the 5-year plan, approximately \$100,000 may be used for redevelopment activities that will include replacement of existing park amenities and accessibility improvements for persons with physical disabilities.

#### **Parking Facilities**

As part of downtown redevelopment efforts, CDBG funds may be used to create offstreet parking opportunities in the Central Business District. Over the 5-year plan, one parking facility may be constructed for an approximated cost of \$100,000.

#### **Infrastructure Improvements**

CDBG funds will be used to rehabilitate existing water, sewer, street and sidewalks in areas which principally benefit low- and moderate-income persons. Over the 5-year plan, approximately \$200,000 may be spent on water/sewer improvements, and \$100,000 may be used on street improvements.

#### Building Acquisition/Construction/Rehabilitation

CBDG funds will be used to purchase both commercial and residential buildings which contribute to slum and blight conditions. To date \$105,500 of CDBG funds have been used to acquire single-family properties for future redevelopment projects.

#### Development of Affordable Rental Rents

CDBG funds may be used to construct affordable rental units in the Central Business District. Through a local Envision 2020 community planning process, the creation of urban villages was identified as a high priority.

#### Single-Family Direct Homeownership Assistance Grant Program

During the first program year, CDBG funds were used to provide grants to low- to moderate-income persons to help pay for the down payment and/or closing costs with the acquisition and construction of single-family residential dwellings. It was originally planned that eleven (11) grants of up to \$8,000 would be allocated in the first year. Due to limited interest in the initiative, this activity was replaced with an alternative initiative.

#### Single-Family Residential Rehabilitation

CDBG funds may be used to provide grants/loans to low- to moderate-income persons to rehabilitate existing single-family dwellings.

#### **Economic Development Technical Assistant**

CDBG funds may be used to assist funding the South Central Small Business Development Center.

#### **Commercial Rehabilitation**

CDBG funds may be used for the rehabilitation of existing commercial buildings which contribute to slum and blight conditions.

#### **Property Acquisition**

Purchase vacant parcels with re-use of the parcels in compliance with all HUD regulations.

The following is a breakdown of the CDBG funds allocated toward the 2010 and 2011 goals and objectives:

#### 2010

• Provide two \$8,000 homebuyer assistance grants including program administration

#### 2011

- Purchase of 202 Christensen Street \$30,500
- Purchase of 706 Range Street \$75,000

Due to the limited CDBG funds available to the City of North Mankato on an annual basis, it is extremely difficult to accomplish all its goals and objectives set forth in its Consolidated Plan.

See Tables 1C, 2A, 3B

#### Affirmatively Furthering Fair Housing

In 2010, the City of North Mankato prepared an Analysis of Impediments to Fair Housing. While the Analysis did not identify any significant impediments, based on the information gathered to produce the Analysis, the following conclusions and recommendations were made:

1. In the City of North Mankato, local land use policies, regulations, zoning ordinances, building codes and site selection policies do not discriminate or limit the availability of fair housing.

While currently the City's policies and procedures do not limit the availability of fair housing, this will be monitored continuously to ensure no future limitations will appear.

2. The City of North Mankato understands there is a need for affordable housing and the importance and benefits that affordable housing brings to a community.

Providing affordable housing and ensuring fair housing is a complex and difficult task. High development costs and low incentives for developers play a large role. The City of North Mankato will investigate funding opportunities to provide more affordable and fair housing opportunities.

3. The maintenance of records in regards to fair housing.

The City of North Mankato will keep accurate records of items relating to fair housing and the Analysis of Impediments to Fair Housing and Fair Housing Plan. The City will document actions taken to eliminate impediments, and plans to ensure fair housing opportunities in the future.

The following activities were conducted in 2012 to affirmatively further Fair Housing Choice:

♦ On July 23, 2012, in partnership with the Cities of Mankato, St. Peter and Madelia, a one-day housing training program was offered and held at the Mankato Civic Center. The agenda included property management, fair housing, lease agreements and legal issues. All North Mankato landlords received an invitation to this event.

♦ The City submitted an application for the Minnesota Housing Finance Agency to secure funding through the Minnesota City Participation Program to provide below-market interest rate home mortgage loans for income-qualified first-time homebuyers.

#### **Affordable Housing**

In the Consolidated Plan, the 2010 goal was to provide eleven (11) grants to income-qualified persons to purchase single-family dwellings. While there was sufficient interest in the program, only two persons were able to meet the income guidelines. Both recipients qualified as low-income persons and both persons and purchases were in compliance with all Section 215 requirements.

While the City intended to use CDBG funds in 2012 to rehabilitate an existing affordable rental dwelling, the project has yet to occur.

#### Continuum of Care

As there are no known homeless persons in North Mankato, no attempt was made to address needs in this area. Special needs of persons that are not homeless are being addressed by other State and Federal funding services.

#### Other Actions

Projects and initiatives set forth in the Consolidated Plan and Annual Action Plan were previously implemented utilizing CDBG funds. Specifically, two properties were acquired where the re-use of the property for residential purposes will have a direct benefit to LMI persons.

In an attempt to complement CDBG funds, the City actively seeks grant opportunities for parks, housing and transportation improvements. Furthermore, the City worked with area cities and counties as part of the formation of a Metropolitan Planning Organization (MPO) to address area transportation issues.

#### Leveraging Resources

No other public or private resources were obtained to complement CDBG funding in 2012.

#### Citizen Comment

On September 3, 2013, a public hearing was held to present the CAPER. A 15-day comment period was made available after the public hearing.

The City does not have HUD approved neighborhood revitalization strategies or Section 108 loan guarantees.

#### CDBG Program

In the third year of administering CDBG funds, the City proposed to undertake a rental housing relocation and rehabilitation project. However, the project has yet to take place.

#### **Program Income**

Through past federal grants obtained by the City, the City has \$706,317 of federal program income. The funds are held in a separate revolving loan fund bank account to be used for future community and economic development projects.

#### Transition Table 1C Summary of Specific Housing/Community Development Objectives (Table 1A/1B Continuation Sheet)

| Obj<br>#                               | Specific Objectives      | Sources of<br>Funds | Performance<br>Indicators | Expected<br>Number | Actual<br>Number | Outcome/<br>Objective* |
|--|--------------------------|---------------------|---------------------------|--------------------|------------------|------------------------|
|  | Homeless Objectives      |                     |                           |                    |                  |                        |
|  | 0                        | 0                   | 0                         | 0                  | 0                | 0                      |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           | <b></b>            |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  | Special Needs Objectives |                     |                           |                    |                  |                        |
|  | 0                        | 0                   | 0                         | 0                  | 0                | 0                      |
|  |                          |                     |                           |                    |                  |                        |
| ······································ |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  | Other Objectives         |                     |                           |                    |                  |                        |
|  | Onici Objectives         |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |
|  |                          |                     |                           |                    |                  |                        |

\*Outcome/Objective Codes

|                             | Availability/Accessibility | Affordability | Sustainability |
|-----------------------------|----------------------------|---------------|----------------|
| Decent Housing              | DH-1                       | DH-2          | DH-3           |
| Suitable Living Environment | SL-1                       | SL-2          | SL-3           |
| Economic Opportunity        | EO-1                       | EO-2          | EO-3           |

# Table 2A Priority Housing Activities

| Priority Need                             | 5-Yr.<br>Goal<br>Plan/Act | Yr. 1<br>Goal<br>Plan/Act | Yr. 2<br>Goal<br>Plan/Act               | Yr. 3<br>Goal<br>Plan/Act                | Yr. 4<br>Goal<br>Plan/Act               | Yr. 5<br>Goal<br>Plan/Act |
|---|---------------------------|---------------------------|---|--|---|---------------------------|
| CDBG                                      |                           |                           |   | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |   |                           |
| Acquisition of existing rental units      | 1                         |                           | 1                                       | 0  |   |                           |
| Production of new rental units            |                           |                           |   | 0  |   |                           |
| Rehabilitation of existing rental units   |                           |                           |   | 0  |   |                           |
| Rental assistance                         |                           |                           |   | 0  |   |                           |
| Acquisition of existing owner units       | 1                         | 1                         | 1                                       | 0  |   |                           |
| Production of new owner units             |                           |                           |   | 0  |   |                           |
| Rehabilitation of existing owner units    |                           |                           | *************************************** | 0  |   |                           |
| Homeownership assistance                  | 11                        | 2                         |   | 0  |   |                           |
| HOME                                      |                           |                           |   |  |   |                           |
| Acquisition of existing rental units      |                           |                           |   |  |   |                           |
| Production of new rental units            |                           |                           |   |  |   |                           |
| Rehabilitation of existing rental units   |                           |                           |   |  |   |                           |
| Rental assistance                         |                           |                           |   |  |   |                           |
| Acquisition of existing owner units       |                           |                           |   |  |   | - Company                 |
| Production of new owner units             |                           |                           | *************************************** |  | *************************************** |                           |
| Rehabilitation of existing owner units    |                           |                           |   |  |   |                           |
| Homeownership assistance                  |                           |                           | *************************************** | ***************************************  |   |                           |
| HOPWA                                     |                           |                           |   |  |   |                           |
| Rental assistance                         |                           |                           |   |  |   |                           |
| Short term rent/mortgage utility payments |                           |                           |   |  |   |                           |
| Facility based housing development        |                           |                           |   |  |   |                           |
| Facility based housing operations         |                           |                           |   |  |   |                           |
| Supportive services                       |                           |                           |   |  |   |                           |
| Other                                     |                           |                           |   |  |   |                           |
|   |                           |                           |   |  |   |                           |
|   |                           |                           |   |  |   |                           |
|   |                           |                           |   |  |   |                           |
|   |                           |                           |   |  | _                                       |                           |

Table 2A
Priority Housing Needs/Investment Plan Goals

| Priority Need                | 5-Yr.<br>Goal | Yr. 1<br>Goal | Yr. 2<br>Goal | Yr. 3<br>Goal                          | Yr. 4<br>Goal | Yr. 5<br>Goal |
|------------------------------|---------------|---------------|---------------|--|---------------|---------------|
|                              | Plan/Act      | Plan/Act      | Plan/Act      | Plan/Act                               | Plan/Act      | Plan/Act      |
| Renters                      |               |               |               |  |               |               |
| 0 - 30 of MFI                |               |               |               |  |               |               |
| 31 - 50% of MFI              |               |               |               |  |               |               |
| 51 - 80% of MFI              |               |               |               |  |               |               |
| Owners                       |               |               |               |  |               |               |
| 0 - 30 of MFI                |               |               |               |  |               |               |
| 31 - 50 of MFI               |               |               |               | <del></del>                            |               |               |
| 51 - 80% of MFI              | 11            | 2             | 0             | 0                                      |               |               |
| Homeless*                    |               |               |               |  |               |               |
| Individuals                  |               |               |               |  |               |               |
| Families                     |               |               |               |  |               |               |
| Non-Homeless Special Needs   |               |               |               |  |               |               |
| Elderly                      |               |               |               | ······································ |               |               |
| Frail Elderly                |               |               |               |  |               |               |
| Severe Mental Illness        |               |               |               |  |               |               |
| Physical Disability          |               | *******       |               |  |               | .,            |
| Developmental Disability     |               |               |               |  |               |               |
| Alcohol/Drug Abuse           |               |               |               |  |               |               |
| HIV/AIDS                     |               |               |               |  |               |               |
| Victims of Domestic Violence |               |               |               |  |               |               |
| Total                        | 11            | 2             | 0             | 0                                      |               | <i>"</i>      |
| Total Section 215            |               |               |               |  |               | ,             |
| 215 Renter                   |               |               |               |  |               |               |
| 215 Owner                    |               |               |               |  |               |               |

<sup>\*</sup> Homeless individuals and families assisted with transitional and permanent housing

Table 2A
Priority Housing Needs/Investment Plan Table

| PRIORITY HO (households) | OUSING NEEDS                            | Pri    | ority | Unmet Need |
|--------------------------|---|--------|-------|------------|
|                          |   | 0-30%  | Н     |            |
|                          | Small Related                           | 31-50% | L     |            |
|                          | *************************************** | 51-80% | L     |            |
|                          |   | 0-30%  | L     |            |
|                          | Large Related                           | 31-50% | L     |            |
|                          |   | 51-80% | L     |            |
| Renter                   |   | 0-30%  | М     |            |
|                          | Elderly                                 | 31-50% | L     |            |
|                          |   | 51-80% | L     |            |
|                          |   | 0-30%  | L     |            |
|                          | All Other                               | 31-50% | L     |            |
|                          |   | 51-80% | L     |            |
|                          |   | 0-30%  | L     |            |
|                          | Small Related                           | 31-50% | L     |            |
|                          |   | 51-80% | Н     |            |
|                          |   | 0-30%  | L     |            |
|                          | Large Related                           | 31-50% | L     |            |
| Owner                    |   | 51-80% | L     |            |
|                          |   | 0-30%  | Н     |            |
|                          | Elderly                                 | 31-50% | L     |            |
|                          |   | 51-80% | M     |            |
|                          |   | 0-30%  | L     |            |
|                          | All Other                               | 31-50% | L     |            |
|                          |   | 51-80% | L     |            |
|                          | Elderly                                 | 0-80%  | L     |            |
|                          | Frail Elderly                           | 0-80%  | L     |            |
|                          | Severe Mental Illness                   | 0-80%  | L     |            |
| Non-Homeless             | Physical Disability                     | 0-80%  | L     |            |
| Special Needs            | Developmental Disability                | 0-80%  | L     |            |
|                          | Alcohol/Drug Abuse                      | 0-80%  | L     |            |
|                          | HIV/AIDS                                | 0-80%  | L     |            |
|                          | Victims of Domestic Violence            | 0-80%  | L     |            |

# Table 3B ANNUAL AFFORDABLE HOUSING COMPLETION GOALS

| Grantee Name:  |                                 |                           | Resources used during the period |               |   |         |
|--|---------------------------------|---------------------------|----------------------------------|---------------|---|---------|
| Program Year:  | Number of Units To Be Completed | Number of Units Completed | CDBG                             | НОМЕ          | ESG                                     | HOPWA   |
| BENEFICIARY GOALS<br>(Sec. 215 Only)                           |                                 |                           |                                  |               |   |         |
| Homeless households  |                                 | 1                         |                                  |               |   |         |
| Non-homeless households  |                                 | -                         |                                  |               |   |         |
| Special needs households                                       |                                 |                           |                                  |               |   |         |
| Total Sec. 215 Beneficiaries*                                  |                                 |                           |                                  |               |   |         |
| RENTAL GOALS<br>(Sec. 215 Only)                                |                                 |                           |                                  |               |   | :       |
| Acquisition of existing units                                  |                                 |                           |                                  |               |   |         |
| Production of new units  |                                 |                           |                                  |               |   |         |
| Rehabilitation of existing units                               | Y                               | 0                         | $\boxtimes$                      |               |   |         |
| Rental Assistance  |                                 |                           |                                  |               |   |         |
| Total Sec. 215 Affordable Rental                               |                                 |                           |                                  |               |   |         |
| HOME OWNER GOALS<br>(Sec. 215 Only)                            |                                 |                           | -                                | :<br>:<br>: - |   |         |
| Acquisition of existing units                                  |                                 |                           |                                  |               |   |         |
| Production of new units  |                                 |                           |                                  |               |   |         |
| Rehabilitation of existing units                               |                                 |                           |                                  |               | *************************************** | <u></u> |
| Homebuyer Assistance   |                                 |                           |                                  |               |   |         |
| Total Sec. 215 Affordable Owner                                |                                 |                           |                                  |               |   |         |
| COMBINED RENTAL AND<br>OWNER GOALS (Sec. 215 Only)             |                                 |                           |                                  |               |   |         |
| Acquisition of existing units                                  |                                 |                           |                                  |               |   |         |
| Production of new units  |                                 |                           |                                  |               | N. H. T.                                |         |
| Rehabilitation of existing units                               |                                 |                           |                                  |               |   |         |
| Rental Assistance  |                                 |                           |                                  |               |   |         |
| Homebuyer Assistance   |                                 |                           |                                  |               |   |         |
| Combined Total Sec. 215 Goals*                                 |                                 |                           |                                  |               |   |         |
| OVERALL HOUSING GOALS<br>(Sec. 215 + Other Affordable Housing) |                                 |                           |                                  |               |   |         |
| Annual Rental Housing Goal                                     |                                 |                           |                                  |               |   |         |
| Annual Owner Housing Goal                                      |                                 |                           |                                  |               |   |         |
| Total Overall Housing Goal                                     | 1                               | 0                         | $\boxtimes$                      |               |   |         |

<sup>\*</sup> The total amounts for "Combined Total Sec. 215 Goals" and "Total Sec. 215 Beneficiary Goals" should be the same number.

### **CITY OF NORTH MANKATO**





| Agenda Item #8                       | Department: City Planner       | Council Meeting Date: 09/03/13                                     |
|--------------------------------------|--------------------------------|--|
| TITLE OF ISSUE: Public Hearing, 7 p. | m Review of Rental Licens      | e at 503 Wheeler Avenue  |
|                                      |                                |  |
| BACKGROUND AND SUPPLEMENT.           | AL INCODMATION, Co. of         | tooked mome  |
| BACKGROUND AND SUPPLEMENT            | AL INFORMATION: See at         | tacned memo.   |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                |  |
|                                      |                                | If additional space is required, attach a separate sheet           |
| REQUESTED COUNCIL ACTION: Re         | eview and consider penalty for | or rental property at 503 Wheeler Avenue                           |
|                                      |                                |  |
|                                      |                                |  |
| For Clerk's Use:                     | SUPPO                          | RTING DOCUMENTS ATTACHED   |
| Motion By:                           | Resolution Ord                 | inance Contract Minutes Map  |
| Second By:                           |                                |  |
| Vote Record: Aye Nay                 |                                |  |
| Norland Spears                       | Other (specify                 | Memo, Notice of Public Hearing,  Affidavit of Publication, Reports |
| Freyberg<br>Steiner                  |                                |  |
| Stellier<br>Dehen                    |                                |  |
|                                      |                                |  |
|                                      |                                |  |
| Workshop                             | R                              | efer to:   |
| X Regular Meeting                    | Т                              | able until:  |
| Special Meeting                      |                                | ther:  |
|                                      |                                |  |

### MEMORANDUM

TO:

Honorable Mayor and City Council

FROM:

Michael Fischer, City Planner

DATE:

August 26, 2013

SUBJECT:

Review of Rental License at 503 Wheeler Avenue

The home at 503 Wheeler Avenue is a licensed rental property which has received three (3) rental strikes within a 12-month period. The following is a summary of the incidents that occurred at 503 Wheeler Avenue that resulted in rental strikes:

<u>Date</u> November 28, 2012 June 1, 2013 July 4, 2013

Offense
Disorderly Conduct
Public Nuisance/Disturbance
Domestic

Since rental licensing began in 2003, two (2) properties have had their rental licenses reviewed by the City Council due to rental strikes. The following is a summary of the license reviews:

| <u>Year</u> | <u>Address</u>     | Council Action |
|-------------|--------------------|----------------|
| 2005        | 1036 Center Street | \$1,000 fine   |
| 2010        | 815 Page Avenue    | \$500 fine     |

According to the Residential Rental Licensing Code, if a third violation involving a guest of or the occupant of a licensed premise occurs within 12 months after any 2 previous instances for which notices were sent to the licensee regarding the same licensed premises, the rental dwelling license for the individual rental unit may be denied, revoked, suspended, or such other penalty imposed by the City Council. Any action to deny, revoke or suspend a license or impose any other penalty under this section shall be initiated by the City Council at the request of the Police Chief.

On August 29, 2013 the Police Chief and I had the opportunity to talk with the owner of the property. He indicated that he is considering the sale of the property.

# NOTICE OF PUBLIC HEARING ON REVIEW OF RENTAL LICENSE CITY OF NORTH MANKATO

NOTICE IS HEREBY GIVEN that the City Council of the City of North Mankato, Minnesota, will meet in the Council Chambers of the Municipal Building, 1001 Belgrade Avenue, North Mankato, Minnesota, at 7 p.m. on the 3<sup>rd</sup> day of September, 2013, to hold a public hearing to review the rental license at 503 Wheeler Avenue.

Such persons as desire to be heard with reference to this rental license should appear at this meeting.

Dated this 22<sup>nd</sup> day of August 2013.

Nancy Gehrke, CMC City Clerk City of North Mankato, Minnesota August 22, 2013

NOTICE OF PUBLIC HEARING
ON REVIEW OF
RENTAL LICENSE
CITY OF NORTH MANKATO

NOTICE IS HEREBY GIVEN that
the City Council of the City of
North Mankato, Minnesota, will
meet in the Council Chambers of
the Municipal Building, 1001
Belgrade Avenue, North Mankato,
Minnesota, at 7 p.m. on the 3rd day
of September, 2013, to hold a public hearing to review the rental
license at 503 Wheeler Avenue.
Such persons as desire to be heard
with reference to this rental
license should appear at this meetlicense should appear at this meeting.
Dated this 22nd day of August 2013.
Nancy Gehrke, CMC
City Clerk
City of North Mankato,
Minnesota

### AFFIDAVIT OF PUBLICATION

### State of Minnesota, ss. **County of Blue Earth**

(B) The printed \_\_\_\_\_\_Notice

James P. Santori, being duly sworn, on oath says that he is the publisher or authorized agent and employee of the publisher of the newspaper known as The Free Press and The Land, and has full knowledge of the facts which are stated below:

(A) The newspaper has complied with all of the requirements constituting qualification as a legal newspaper, as provided by Minnesota Statute 331.02, 331.06, and other applicable laws, as amended.

| which is attached was cut from the columns of said   |
|--|
| newspaper, and was printed and published once        |
| each week, for successive weeks; it was first        |
| published on, the day of                             |
| , 20_13, and was thereafter                          |
| printed and published on everyto                     |
| and $including$ , $the$ $day$                        |
| of, 2013_; and printed                               |
| below is a copy of the lower case alphabet from A to |
| Z, both inclusive, which is hereby acknowledged as   |
| being the size and kind of type used in the composi- |
| tion and publication of the notice:                  |
| abcdefshijklmnopqrstuvwxyz                           |
|  |
| By and an  |
| Publisher  |
| Subscribed and sworn to before me on this            |
| $day of$ , $20_{13}$                                 |
| Jacqt Jeuman   |
| Notary Public  |

TRACY MAMIE TIPETON Notary Public-Minnesota TRACY MARIE HERRMANN

My Commission Expires Jan 31, 2017 

1st Strike

ICR# 12-002817

# NORTH MANKATO POLICE DEPARTMENT RENTAL PROPERTY DISTURBANCE REPORT

| <u>OFFENSE</u>   |
|--|
| ☐ LOUD PARTY ☐ DOMESTIC ☐ NOISE COMPLAINT ☐ NARCOTICS VIOLATION ☐ ANIMAL COMPLAINT ☐ LIQUOR LAW VIOLATION ☑ DISORDERLY CONDUCT ☑ OTHER:Fire  |
| CHECK ALL THAT APPLY: (DESCRIBE IN DETAIL IN YOUR ICR)   |
| <ul> <li>□ LOUD/INTRUSIVE</li> <li>□ No Noise/Party Found</li> <li>□ Music (Volume/Bass)</li> <li>□ Party – Approx. # Persons Present?</li> <li>□ Voices (Talking/Yelling)</li> <li>□ Barking Dog</li> <li>□ Loud Noise – Noise heard from what distance?</li> <li>□ Other Noise?</li> </ul> |
| EXPLANATION OF THE ABOVE CHECKED BOXES: Responded to a fire. Resident had been burning insulation off of copper wire inside of the garage. All wire had been stripped inside the garage. Was lied to by the daughter of Talitha Griffin. Talitha will not contact me.                        |
| Rental Strike Notification: In accordance with North Mankato Police Policy, the above is to serve as a rental strike notification relating to the above disturbance.   |

### North Mankato Police Department

#### INITIAL COMPLAINT REPORT

Agency Case Number

CONT. AGENCY NCIC

Date Reported (RPD)

Time Reported (TRP)

(OCA) 12-002817 IDENT. (CAG) MNO520100

11/29/12

1443

MOC

MCS

Place Committed (PLC)

9601

CLOSED

503 Wheeler Ave.

TYPE: Fire

OCC DATE:

11/28/12

OFFICER ID:

715

TIME RX:

1443

OUT:

CLEAR:

GENDER:

Female

RACE:

Black

CITY:

MN:

Mn.

Synctche-Yargee

CIRS:

ADDRESS:

Simpson

FN:

North Mankato

Talitha

ZIP:

SAA

0

PHONE:

507-340-0503

56003

DL#:

LN:

DOB:

02/08/75

LOSS VALUE:

ST:

ADDITIONAL RESPONDERS: NMFD

#### COMPLAINT:

INVOLVEMENT:

(O) Lashanique Sharle Griffin DOB: 07/11/92 503 Wheeler Ave. North Mankato Mn. 56003

(O) Steven Chris Anderson DOB: 02/24/48

431 W. 7<sup>th</sup> St. Mankato

10865 W. Orange Grove Tucson Arizona 507-382-0557

I responded to a call of smoke coming from a garage at the above address. NMFD was on scene when I arrived. The fire was quickly put out and the garage had to be ventilated due to noxious fumes and smoke. Fire Chief Pohlman pointed out a thirty gallon garbage can with fire wood in the bottom that had been the source of the smoke and fire. It was clear that someone was using the can to burn the insulation off of copper wire. There were old window air conditioning units and other electronics laying around and in piles that had been taken apart and stripped of the wiring. There was also a pile of partially burned wire in the garage. All of the wiring for the garage lights and plug ins for the garage itself had been stripped and removed also. I took photo's of the missing wiring and the other items listed previously.

Lashanique is the daughter of Talitha. She came out of the house after the fire department had been on scene for at least ten to fifteen minutes. She stated she was going to pick up her sister and seemed to know

### North Mankato Police Department

INITIAL COMPLAINT REPORT

nothing of what had happened in the garage. I asked her who was in the garage that day and she stated her mother had told her that her step father, Steven Anderson was working on a car in the garage. He was not present nor was anyone else when we arrived. She stated that Steven was a white male in his early thirties. I have not been able to locate that person of that age in our area as of yet. A Buick Park Avenue parked in the garage (833JPP) does come back to a Steven Anderson 02/24/1948 of Mankato. I spoke to Steven and he stated he was there around nine am but for a short time and left. I mentioned all of the electronics and debris in the garage and he stated he had noticed that there also. He stated he had nothing to do with any of the wire missing from the garage. When I spoke to him he was on his way 10865 West Orange Grove in Tucson Arizona for the winter. I did speak a city employee who stated he was driving by the residence a few months ago and noticed a black male that looked like who is Talitha's son outside the garage burning something in the bottom half of an old grill. He state he called us to check it out because the smoke was very black. When an officer arrived the fire was out and no one was around.

I spoke to one of Talitha's other daughters and she did not know if her mother was home. I had to ask if she would go in the house and look for her. She came out some time later and stated her mother was not home. I tried to contact her by phone but her phone message stated she was no accepting calls at that time.

On 11/28/12 I contacted Blaine Conklin at 351-1678. Blaine owns and rent the property at 503 Wheeler. I told him what had happened and what could have happened if someone had not caught the fire in time. The garage, deck and house are all connected. I told him that I will be issuing a rental strike on the property. I also reminded him of the strike from 05/16/12.

A short time after my talk with Steven Anderson he called me and stated he was bothered with the fact that he had just lied to me to cover for the Talitha's kids. He stated he has been in Arizona for nearly a year but was back in September and did go to 503 Wheeler to check on his car. He stated he noticed the windshield broken and a dent in the trunk. I feel that Lashanique lied to cover also by telling me that her mother had told her that Steven had been at the garage that day. When I asked her if Steve was white or black she did state he was white. I asked how old he was and she stated he was in her early thirties. Steve is sixty four years old.

I will go to the residence again and attempt contact. I did leave a card for Talitha with her daughter for her to call me and she has no contacted me.

Officer Kevin Spieker #715



November 30, 2012

Blaine Conklin 19 South 1<sup>st</sup> Street Unit B2005 Minneapolis, MN 55401

Re: 503 Wheeler Avenue - 2<sup>nd</sup> Rental Strike

Dear Rental Property Owner/Manager:

It has come to my attention that the following violation has taken place at a rental property for which you are responsible. See the attached sheet documenting the incident. Please be aware that the police did respond to the residence. This is the second time in twelve months that a police presence at this residence has been necessary.

The purpose of this letter is to inform you of the incident and to request that you, the property owner or manager, submit a written report of the action taken to prevent further violations on the premises. This report is to be submitted to the Chief of Police within five days from the date of this letter. If the licensee fails to comply with this requirement be advised the rental license may be denied, revoked, suspended, or not renewed.

Please contact Heather Anderson at 507-625-4141 if you have any questions regarding this letter.

Chris Boyer Chief of Police

City of North Mankato

Enclosure







November 30, 2012

Talitha Simpson 503 Wheeler Avenue North Mankato, MN 56003

Dear Tenant:

Per City Ordinance the police department is required to inform the owner of a rental property of specific types of prohibited activity that occur at that rental property. A copy of the report must also be sent to the tenant. Enclosed is a copy of a report sent to the property owner or manager of the rental property in which you reside.

Please contact Heather Anderson at 507-625-4141 if you have any questions

regarding this letter.

Chris Boyer

Chief of Police

City of North Mankato

Enclosure





#### **Heather Anderson**

From: Chris Boyer [701@nmpd.org]

Sent: Wednesday, December 05, 2012 12:26 PM

To: Blaine Conklin

Subject: Re: 503 Wheeler Ave Rental Strike Action Plan

Hello Blaine,

Your plan sounds good, please update me after Friday with your final course of action.

Thanks

Chief Boyer

From: Blaine Conklin [mailto:blaine\_conklin@hotmail.com]

To: 701@nmpd.org

**Sent:** Wed, 05 Dec 2012 11:05:58 -0600

Subject: 503 Wheeler Ave Rental Strike Action Plan

Chief Boyer,

I am writing in response to the letter I received regarding my rental property at 503 Wheeler Ave. I understand this is the second rental strike against this property. After the first infraction earlier this year I had several conversations with the tenant, Talitha Simpson, and told her that what took place was unacceptable to me and I expected that there would be no further problems. She assured me this would be a one time incident and that there would not be any issues going forward. Therefore it was very disappointing to receive the call from Officer Spieker about the incident that took place last week. I received your letter and a copy of the police report on Monday afternoon. Since then I have scheduled an inspection of the property with the building inspector Dave Knudson. We will be meeting at the property on Friday afternoon to look at the damage that occured to the garage and also inspect the entire home to make sure there has been no damage to the inside of the house. That afternoon I will be able to meet with Talitha as well and talk to her about what we will do from this point on. Please let me know if you have any further questions. I can provide you with another update when I have the meetings on Friday afternoon.

Blaine Conklin

#### E-MAIL CONFIDENTIALITY NOTICE:

The contents of this e-mail message and any attachments are intended solely for the addressee(s) and may contain confidential and/or legally privileged information. If you are not the intended recipient of this message or if this message has been addressed to you in error, please immediately alert the sender by reply e-mail and then delete this message and any attachments. If you are not the intended recipient, you are notified that any use, dissemination, distribution, copying, or storage of this message or any attachment is strictly prohibited.

#### **Heather Anderson**

From: Chris Boyer [701@nmpd.org]

Sent: Tuesday, December 11, 2012 3:39 PM

To: Heather Anderson

Subject: Fw: RE: 503 Wheeler Ave Rental Strike Action Plan

From: Blaine Conklin [mailto:blaine\_conklin@hotmail.com]

To: 701@nmpd.org

**Sent:** Tue, 11 Dec 2012 15:14:54 -0600

Subject: RE: 503 Wheeler Ave Rental Strike Action Plan

Chief Boyer,

I was able to meet Dave Knudson at the property on Friday afternoon. He conducted an inspection on the entire property including the home and garage. There are a few small items that came up in the inspection that I will have taken care of within the 30 day time frame that I was given. But we were able to see there had been no damage done anywhere to the property from the incident that took place in the garage. I was able to have a long conversation with Talitha as well regarding the two rental strikes and what was required of her going forward. The person that started the fire in the garage is not living at the house. She very much wants to continue to live there, and she is aware of the severity of the situation and knows that if she wants to continue renting the home there cannot be another incident. I will continue to check in with her periodically to make sure there is nothing happening that would cause another rental strike.

Please let me know if there is anything I can add or if you have further questions.

Thank you,

Blaine Conklin

From: 701@nmpd.org

Subject: Re: 503 Wheeler Ave Rental Strike Action Plan

To: blaine\_conklin@hotmail.com

Date: Wed, 5 Dec 2012 12:26:07 -0600

Hello Blaine,

Your plan sounds good, please update me after Friday with your final course of action.

Thanks

Chief Boyer

From: Blaine Conklin [mailto:blaine\_conklin@hotmail.com]

To: 701@nmpd.org

**Sent:** Wed, 05 Dec 2012 11:05:58 -0600

**Subject:** 503 Wheeler Ave Rental Strike Action Plan

Chief Boyer,

I am writing in response to the letter I received regarding my rental property at 503 Wheeler Ave. I understand this is the second rental strike against this property. After the first infraction earlier this year I had several conversations with the tenant, Talitha Simpson, and told her that what took place was unacceptable to me and I expected that there would be no further problems. She assured me

this would be a one time incident and that there would not be any issues going forward. Therefore it was very disappointing to receive the call from Officer Spieker about the incident that took place last week. I received your letter and a copy of the police report on Monday afternoon. Since then I have scheduled an inspection of the property with the building inspector Dave Knudson. We will be meeting at the property on Friday afternoon to look at the damage that occured to the garage and also inspect the entire home to make sure there has been no damage to the inside of the house. That afternoon I will be able to meet with Talitha as well and talk to her about what we will do from this point on. Please let me know if you have any further questions. I can provide you with another update when I have the meetings on Friday afternoon.

Blaine Conklin

#### E-MAIL CONFIDENTIALITY NOTICE:

The contents of this e-mail message and any attachments are intended solely for the addressee(s) and may contain confidential and/or legally privileged information. If you are not the intended recipient of this message or if this message has been addressed to you in error, please immediately alert the sender by reply e-mail and then delete this message and any attachments. If you are not the intended recipient, you are notified that any use, dissemination, distribution, copying, or storage of this message or any attachment is strictly prohibited.

#### E-MAIL CONFIDENTIALITY NOTICE:

The contents of this e-mail message and any attachments are intended solely for the addressee(s) and may contain confidential and/or legally privileged information. If you are not the intended recipient of this message or if this message has been addressed to you n error, please immediately alert the sender by reply e-mail and then delete this message and any attachments. If you are not the ntended recipient, you are notified that any use, dissemination, distribution, copying, or storage of this message or any attachment s strictly prohibited.

2nd Strike 6/1/13

#### ICR# 13-1183

# NORTH MANKATO POLICE DEPARTMENT RENTAL PROPERTY DISTURBANCE REPORT

| <u>OFFENSE</u>  |
|---|
| ☐ LOUD PARTY ☐ DOMESTIC ☑ NOISE COMPLAINT ☐ NARCOTICS VIOLATION ☐ ANIMAL COMPLAINT ☐ LIQUOR LAW VIOLATION ☑ DISORDERLY CONDUCT ☐ OTHER:   |
| CHECK ALL THAT APPLY: (DESCRIBE IN DETAIL IN YOUR ICR)  |
| <ul> <li>☑ LOUD/INTRUSIVE</li> <li>☐ No Noise/Party Found</li> <li>☐ Music (Volume/Bass)</li> <li>☐ Party – Approx. # Persons Present?</li> <li>☐ Voices (Talking/Yelling)</li> <li>☐ Barking Dog</li> <li>☐ Loud Noise – Noise heard from what distance?</li> <li>☑ Other Noise?Extremely loud shouting and arguing.</li> </ul>  |
| <b>EXPLANATION OF THE ABOVE CHECKED BOXES:</b> Dispatched to a call for another disturbance at 503 Wheeler Ave. As I exited my vehicle acrossed the street, I could hear loud shouting and arguing that included profanities. No one would answer the door and the yelling continued. After I made contact with the tenant she continued to yel after I asked her to talk not yell. |
|   |
| Rental Strike Notification: In accordance with North Mankato Police Policy, the above is to serve as a rental strike notification relating to the above disturbance.  |

### North Mankato Police Department

#### INITIAL COMPLAINT REPORT

Agency Case Number

CONT. AGENCY NCIC

Date Reported (RPD)

Time Reported (TRP)

(OCA) 13-1183

IDENT. (CAG) MNO520100

6/1/2013

0845

MOC

MCS

Place Committed (PLC)

N3070

CLOSED

503 Wheeler Ave

TYPE:

Public Nuisance / Disturbance

OCC DATE:

6/1/2013

OFFICER ID:

711

TIME RX:

0845

OUT:

CLEAR:

GENDER:

Female

RACE: Black

MN:

Synctche Yargee

Simpson

FN:

**Talitha** 

CJRS:

ADDRESS:

503 Wheeler Ave

PHONE:

TYPE:

INVOLVEMENT:

S

CITY:

North Mankato

ST:

ZIP: MN

56003

DL#:

LN:

DOB:

2/8/1975

LOSS VALUE:

ADDITIONAL RESPONDERS:

#### **COMPLAINT:**

(S) LaShanique Sharle Griffin (7/11/1992) 503 Wheeler Ave North Mankato, MN 56003

Received a report of a disturbance at 503 Wheeler Ave. Upon my arrival I could hear a loud female arguing and yelling "Get the fuck out of my house." and "Just walk the fuck up outta here." I knocked very hard on the door and no one answered. The arguing and yelling continued. I then went to an open window that the yelling was coming from. I yelled for them to come to the window or open the door. I could hear some pushing and yelling inside. I pulled the screen off the window and pulled down a curtain, exposing the two females that were having the argument. I told them to come open the door. Simpson continued to yell at Griffin. I was able to walk through the house and to the back bedroom. I then attempted to straighten out the argument. It sounded like Griffin had broken a trampoline and Simpson was upset about it. Simpson was also mad that Griffin didn't respect her. Griffin just wanted to take her stuff and leave. I told her she was welcome to take her stuff and leave. After some time, she got up and left.

Simpson made the comment that if Griffin's property was more important than family, that she would "destroy that shit." I told her that if she damaged Griffin's property she could be charged and brought to jail. She told me she wanted to go to jail.

Officer Shawn Morgan North Mankato Police Department #711



CITY OF NORTH MANKATO

June 6, 2013

Blaine Conklin 19 South 1<sup>st</sup> Street Unit B2005 Minneapolis, MN 55401

Re: 503 Wheeler Avenue - 2<sup>nd</sup> Rental Strike

Dear Rental Property Owner/Manager:

It has come to my attention that the following violation has taken place at a rental property for which you are responsible. See the attached sheet documenting the incident. Please be aware that the police did respond to the residence. This is the second time in twelve months that a police presence at this residence has been necessary.

The purpose of this letter is to inform you of the incident and to request that you, the property owner or manager, submit a written report of the action taken to prevent further violations on the premises. This report is to be submitted to the Chief of Police within five days from the date of this letter. If the licensee fails to comply with this requirement be advised the rental license may be denied, revoked, suspended, or not renewed.

Please contact Heather Anderson at 507-625-4141 if you have any questions regarding this letter.

Śincerely,

Chris Boyer Chief of Police

City of North Mankato

Enclosure







June 6, 2013

Talitha Simpson 503 Wheeler Avenue North Mankato, MN 56003

Dear Tenant:

Per City Ordinance the police department is required to inform the owner of a rental property of specific types of prohibited activity that occur at that rental property. A copy of the report must also be sent to the tenant. Enclosed is a copy of a report sent to the property owner or manager of the rental property in which you reside.

Please contact Heather Anderson at 507-625-4141 if you have any questions regarding this letter.

Singerely

Chris Boyer
Chief of Police
City of North Mankato

Enclosure





### **Heather Anderson**

From:

Heather Anderson [heathera@northmankato.com]

Sent:

Wednesday, June 12, 2013 5:03 PM

To:

'blaine\_conklin@hotmail.com'

Subject:

503 Wheeler Avenue - Property Complaints

Blaine,

Please be aware that we have received numerous neighborhood complaints that the trampoline is back in the front yard at 503 Wheeler Avenue. A site visit confirms it is back in the front yard. A trampoline is considered playground equipment and no playground equipment is allowed in any front yard area. The trampoline must either be moved to a side or back yard, stored indoors or removed from the property.

Additionally, it has been reported that dog waste generated from the dogs living at the property is being disposed of by your tenants down the storm sewer in the street. While we have had no visual confirmation by City Staff on this complaint, we want you to be aware of it.

I understand from your email to Chris Boyer that you are not having success in contacting your tenant at this property regarding the latest rental strike and you may need to begin eviction proceedings. Please be aware that as the property owner, you are responsible for any actions by your tenants that violate the City Rental Code. Any further rental strikes at this property in the next twelve (12) months will result in this matter being reviewed by the City Council to consider revocation of your rental license.

Please feel free to contact me should you have any questions.

Thank-you,

Heather Anderson City of North Mankato 1001 Belgrade Avenue North Mankato, MN 56003

Ph: 507-625-4141 Fax: 507-625-4151

mailto:heathera@northmankato.com

From: Chris Boyer [mailto:701@nmpd.org] Sent: Wednesday, June 12, 2013 11:08 AM

**To:** Blaine Conklin **Cc:** Heather Anderson

Subject: Re:

Thanks Blaine, I will pass this information to Heather at City Hall also...

Chief Boyer

From: Blaine Conklin [mailto:blaine\_conklin@hotmail.com]

**To:** 701@nmpd.org [mailto:701@nmpd.org] **Sent:** Wed, 12 Jun 2013 10:16:31 -0600

**Subject:** Chief Boyer,

I'm writing in response to the police report from my property at 503 Wheeler on 6/1. I have been reaching out to Talitha and have not had a response yet. If need be, I will be starting the eviction process because of this being the second time that you needed to respond to the property. I will keep you updated on what is happening, but at least wanted to let you know I am working on it. Thank you for your patience.

Blaine Conklin

#### E-MAIL CONFIDENTIALITY NOTICE:

The contents of this e-mail message and any attachments are intended solely for the addressee(s) and may contain confidential and/or legally privileged information. If you are not the intended recipient of this message or if this message has been addressed to you in error, please immediately alert the sender by reply e-mail and then delete this message and any attachments. If you are not the intended recipient, you are notified that any use, dissemination, distribution, copying, or storage of this message or any attachment is strictly prohibited.

### E-MAIL CONFIDENTIALITY NOTICE:

The contents of this e-mail message and any attachments are intended solely for the addressee(s) and may contain confidential and/or legally privileged information. If you are not the intended recipient of this message or if this message has been addressed to you

### Heather Anderson

From:

Blaine Conklin [blaine\_conklin@hotmail.com]

Sent:

Tuesday, July 02, 2013 3:30 PM

To:

Heather Anderson

Cc:

'Chris Boyer'; dknudson@northmankato.com

Subject:

RE: 503 Wheeler Avenue - Status Update

Importance: High

I have been able to speak with Talitha about the incident that happened at my property. The argument that took place was between Talitha and her adult daughter LaShanique. LaShanique was just there to pick up some of her property that was stored at the house, but she does not live there. Talitha does have a 20 year old daughter that lives with her at the house named Shamika. She is handicapped and has been under Talitha's care so I did not name her on the tenant list that I submitted to the city. Shamika was just able to graduate from high school and is consulting with her social worker on transitioning to living on her own. This should be happening shortly and then it will be just Talitha and her other two minor children living at the home.

When I talked to her I stressed the importance of having no further incidents occur. I have decided to allow her to continue living there as she seems to be taking the proper steps in being a better tenant. She is also now on a month to month lease as we are past the initial 12 month term, so I could ask her to vacate the property at any time with a 30 day notice.

If you have any further questions please let me know.

Thank you, Blaine Conklin

From: heathera@northmankato.com To: blaine\_conklin@hotmail.com

CC: 701@nmpd.org; dknudson@northmankato.com

Subject: 503 Wheeler Avenue - Status Update

Date: Thu, 27 Jun 2013 09:34:12 -0500

Blaine,

I'm contacting you to request a status update on your rental property at 503 Wheeler Avenue. Specifically, have you had any communication with your tenant and what steps will be taken to resolve the issues at the property.

Please provide us an update as soon as possible.

Thank-you,

Heather Anderson City of North Mankato 1001 Belgrade Avenue North Mankato, MN 56003

Ph: 507-625-4141 Fax: 507-625-4151

mailto:heathera@northmankato.com

3rd Strike ICR# 13-1459 7/4/13

# NORTH MANKATO POLICE DEPARTMENT RENTAL PROPERTY DISTURBANCE REPORT

| OFFENSE  |
|--|
| <ul> <li>□ LOUD PARTY</li> <li>□ DOMESTIC</li> <li>⋈ NOISE COMPLAINT</li> <li>□ NARCOTICS VIOLATION</li> <li>□ ANIMAL COMPLAINT</li> <li>□ LIQUOR LAW VIOLATION</li> <li>□ DISORDERLY CONDUCT</li> <li>⋈ OTHER:Disturbance / Altercation</li> </ul>  |
| CHECK ALL THAT APPLY: (DESCRIBE IN DETAIL IN YOUR ICR)   |
| <ul> <li>□ LOUD/INTRUSIVE</li> <li>□ No Noise/Party Found</li> <li>□ Music (Volume/Bass)</li> <li>□ Party – Approx. # Persons Present?</li> <li>☑ Voices (Talking/Yelling)</li> <li>□ Barking Dog</li> <li>□ Loud Noise – Noise heard from what distance?</li> <li>□ Other Noise?</li> </ul> |
| <b>EXPLANATION OF THE ABOVE CHECKED BOXES:</b> Recieved a report of a fight / people yelling at the above location. Upon arrival observed / heard individuals arguing outside. This was the second call for noise at this residence on the same day. See Report for further details          |
| Rental Strike Notification: In accordance with North Mankato Police Policy, the above is to serve as a rental strike notification relating to the above disturbance.   |

## North Mankato Police Department

INITIAL COMPLAINT REPORT

Agency Case Number

(OCA)

CONT. AGENCY NCIC

IDENT. (CAG)

Date Reported (RPD)

Time Reported (TRP)

13-1459

MNO520100

07/04/13

1858 hrs.

MOC 9801 MCS

CLOSED

Place Committed (PLC)

503 Wheeler Ave.

TYPE:

**Domestic** 

(Noise Complaint 9923)

OCC DATE:

07/04/13

OFFICER ID:

706

TIME RX:

1858 hrs.

OUT:

CLEAR:

GENDER:

RACE:

FN:

LN:

ADDRESS:

INVOLVEMENT:

 $\mathbf{C}$ 

CITY:

PHONE:

TYPE:

ZIP:

CJRS:

DL#:

DOB:

LOSS VALUE:

ST:

ADDITIONAL RESPONDERS:705 / 715

### COMPLAINT:

M: Chad Charles Anderson DOB: 05/29/80 Ph. Unk. 503 Wheeler Ave. North Mankato, MN 56003

M: Steven Chris Anderson DOB: 02/24/48 Ph. 507-382-0557 10865 W. Orange Grove Tucson, AZ 85743

M: Talitha Syntyche Simpson DOB: 02/08/75 Ph. No Phone 503 Wheeler Ave. North Mankato, MN 56003

On the above date and time I, Officer Gangelhoff, received a report of a fight/yelling at the above location. Upon arrival I found Chad sitting in a vehicle (passenger's seat) in the driveway of the residence. Chad was arguing with Talitha who was sitting approximately 30 feet away on the deck. I made contact with Chad and he told me that everything was fine. Chad was obviously intoxicated (i.e. bloodshot eyes / slurred speech). I then spoke to Chad's dad, Steven Chris Anderson, who informed me that Chad had gotten into an altercation with Talitha's brother, Craig Ethan Simpson. Steven stated he broke the fight up and was going to remove Chad from the property. Steve then drove Chad from the residence. I then spoke to Talitha, who informed me that Chad stays with her from time to time. Talitha stated that her brother, Craig, left the area after the altercation. I informed Talitha that I would be issuing her a rental strike based this incident. Talitha informed me that she talks loud because she can't hear very

## North Mankato Police Department

INITIAL COMPLAINT REPORT

well. Talitha stated she would call the NMPD on Monday to speak with Chief Boyer in regards to this incident.

\*\*Rental Strike Issued\*\*

\*\*It is important to note that earlier in the day (1554 hrs.) there was a noise complaint at 503 Wheeler Ave. At that time tenants were advised to turn the music down by 707.

Officer Brian Gangelhoff #706 North Mankato Police Department



July 9, 2013

Blaine Conklin 19 South 1<sup>st</sup> Street Unit B2005 Minneapolis, MN 55401

Re: 503 Wheeler Avenue – 3<sup>rd</sup> Rental Strike

Dear Rental Property Owner/Manager:

It has come to my attention that the following violation has taken place at a rental property for which you are responsible. See the attached sheet documenting the incident. Please be aware that the police did respond to the residence. This is the **third** time in twelve months that a police presence at this property has been necessary. The first incident was on November 28, 2012 and the second incident was on June 1, 2013.

The purpose of this letter is to inform you of the incident and to request that you, the property owner or manager, submit a written report of the action taken to prevent further violations on the premises. This report is to be submitted to the Chief of Police within five days from the date of this letter. If the licensee fails to comply with this requirement be advised the rental license may be denied, revoked, suspended, or not renewed.

Please contact Heather Anderson at 507-625-4141 if you have any questions regarding this letter.

Sincerely,

Chris Boyer Chief of Police

City of North Mankato

Enclosure







July 9, 2013

Talitha Simpson 503 Wheeler Avenue North Mankato, MN 56003

Dear Tenant:

Per City Ordinance the police department is required to inform the owner of a rental property of specific types of prohibited activity that occur at that rental property. A copy of the report must also be sent to the tenant. Enclosed is a copy of a report sent to the property owner or manager of the rental property in which you reside.

Please contact Heather Anderson at 507-625-4141 if you have any questions regarding this letter.

Chris Boyer

Chief of Police

City of North Mankato

Enclosure





#### **Heather Anderson**

From:

Blaine Conklin [blaine conklin@hotmail.com]

Sent:

Monday, July 15, 2013 10:03 AM

To:

Heather Anderson

C¢:

'Chris Boyer'

Subject:

RE: 503 Wheeler Avenue - 3rd Strike

Importance: High

I spoke to Talitha about this incident. It fits the previous pattern of someone not living at the property coming to visit and the trouble starting from there. We spoke about the people she is associating with and the fact that she is responsible for what takes place at the property whether it is her or someone that she has visiting her that causes a problem. She knows that she is in a tenuous situation for being able to stay at the house, but she very much wants to stay living there and she is motivated to get these issues corrected.

```
> From: heathera@northmankato.com
> To: blaine_conklin@hotmail.com
> CC: 701@nmpd.org
> Subject: 503 Wheeler Avenue - 3rd Strike
> Date: Tue, 9 Jul 2013 09:41:51 -0500
>
>
> Blaine,
> On July 4, 2013 another rental strike was issued to the property you own at
> 503 Wheeler Avenue; please see the attached letter and copy of the police
> report. This is the third rental strike in 12 months.
> You must provide a written report to Chief Boyer outlining the action you
> will be taking to prevent further violation on the premises. This report
> must be submitted by Monday July 15, 2013
> Please feel free to contact myself or Chris Boyer should you have any
> questions.
> Heather Anderson
> City of North Mankato
> 1001 Belgrade Avenue
> North Mankato, MN 56003
> Ph: 507-625-4141
> Fax: 507-625-4151
> mailto:heathera@northmankato.com
>
>
>
>
```

# CLAIM REPORT BILLS PAID AFTER THE COUNCIL MEETING OF AUGUST 19, 2013 END OF MONTH

| 75744<br>75745<br>75746<br>75747<br>75748 | Hy-Vee, Inc. Select Account Telrite Corporation Verizon Wireless Carquest Auto Parts  | water & items for concessions-Police & Caswell August participant fee-Unallocated long distance phone bill-Mun Bldg cell phone bill-Admin, Police & Inspections equipment parts & supplies-All Depts. | \$838.42<br>\$106.14<br>\$371.46<br>\$156.31<br>\$1,064.70 |
|---|---|---|--|
| 75749<br>75750<br>75751<br>75752<br>75753 | HickoryTech ICMA Retirement Trust - 457 ICMA Retirement Trust - Roth IRA Law Enforcement Labor Service NCPERS Minnesota-Unit 662400 | telephone bill-All Depts. employee payroll deductions employee payroll deductions employee payroll deductions employee payroll deductions   | \$382.94<br>\$3,118.85<br>\$660.00<br>\$450.00<br>\$192.00 |
| 75754<br>75755<br>75756<br>75757<br>75758 | Void<br>United Way<br>Navitor Midwest<br>Sprint<br>Cincinnati Insurance Co.   | Void employee payroll deductions business cards-Police & Street Depts. PCS connection card data plan-Pol, 2013 Const & P/A insurance-Public Access  | \$0.00<br>\$205.97<br>\$344.42<br>\$234.26<br>\$25.00      |
| 75759<br>75760<br>75761<br>75762          | National Insurance Services<br>National Insurance Services<br>National Insurance Services<br>University of Minnesota                | life insurance for July, August & September long term disability insurance for July, August & Sept. voluntary life insurance for July, August & September registration fee for workshop-Park Dept.    | \$1,029.48<br>\$2,329.56<br>\$180.50<br>\$60.00            |
|   | Total   | =   | \$11,750.01  |

## **CLAIMS CONTINUED**

| General Library Bookmobile Community Development 2013 Construction Water Sewer | \$9,396.36<br>\$381.53<br>\$43.33<br>\$188.07<br>\$118.39<br>\$724.28<br>\$360.47 |
|--|---|
| Sanitary Collection<br>Storm Water<br>Public Access                            | \$133.03<br>\$61.63<br>\$342.92   |
| Total  | \$11,750.01   |

# PORT AUTHORITY INVOICES BILLS PAID AFTER THE COUNCIL MEETING OF AUGUST 19, 2013 END OF MONTH

None to report

|                  | Council Meeting of Septembr 3, 2013 |                              |
|------------------|-------------------------------------|------------------------------|
|                  |                                     |                              |
|                  |                                     |                              |
|                  |                                     |                              |
|                  |                                     |                              |
|                  |                                     |                              |
|                  |                                     |                              |
|                  |                                     |                              |
|                  |                                     |                              |
| Mayor Mark Dehen | Council Member Kim Spears           | Council Member Diane Norland |
|                  |                                     |                              |
|                  |                                     |                              |
|                  |                                     |                              |

Council Member Robert Freyberg

Council Member William Steiner

List of Port Authority Bills in the Amount of \$0.00

|                                | List of Bills in the Amount of \$11,750.01  Council Meeting of September 3, 2013 |                              |
|--------------------------------|--|------------------------------|
|                                |  |                              |
|                                |  |                              |
|                                |  |                              |
|                                |  |                              |
| Mayor Mark Dehen               | Council Member Kim Spears  | Council Member Diane Norland |
| mayor main bonon               |  |                              |
|                                |  |                              |
| Council Member William Steiner | Council Member Robert Freyberg   |                              |
|                                |  |                              |

## CLAIM REPORT FOR REGULAR COUNCIL MEETING OF SEPTEMBER 3, 2013

| Alpha Wireless Amateur Softball Association Ameripride Service AmLawn, Inc. Apt Machining & Fabricating, Inc.                 | equipment parts-Fire Dept. Boys & Girls National tournament fees-Comm Dev gloves, mats, uniform & towel service-All Depts. mowing-Park Dept. equipment parts-Street Dept.              | \$21.37<br>\$2,000.00<br>\$617.90<br>\$279.18<br>\$171.55        |
|---|--|--|
| Audio Editions Baker & Taylor Batteries Plus Bulbs Bauer's Upholstery Benco Electric Cooperative                              | supplies & audio books-Library<br>books-Library & Bookmobile<br>supplies-Street Dept.<br>equipment parts-Park Dept.<br>electric bill-All Depts.  | \$555.90<br>\$242.76<br>\$30.59<br>\$138.09<br>\$31,856.45       |
| Bolton & Menk, Inc. Border States Electric Supply C & S Supply Co., Inc. CenterPoint Energy City of Mankato                   | engineering fees-Fin, Str, Comm Dev, 13 Const & Wtr equipment parts-Street Lighting equipment parts & supplies-All Depts. gas bill-All Depts. wastewater fee for September-Sewer Dept. | \$12,689.50<br>\$300.97<br>\$477.94<br>\$1,058.03<br>\$65,000.00 |
| Computer Technology Solutions, Inc.<br>Crysteel Truck Equipment<br>Cushman Motor Co., Inc.<br>Dairy Queen West<br>Dalco       | equipment parts & toner-Fin, Water & Public Access equipment parts-Street Dept. equipment parts-Caswell items for concessions-Caswell supplies-Mun Bldg, Police, Fire & Library        | \$478.05<br>\$1,133.34<br>\$2,221.45<br>\$59.50<br>\$753.09      |
| DeGrood's Home Store<br>DEMCO, Inc.<br>Emergency Automotive Technologies<br>Employee Data Forms of MO<br>Fastenal Company     | refrigerator-Mun Bidg<br>supplies-Library<br>equipment parts-Fire Dept.<br>printed forms-Admin<br>equipment parts-Sewer Dept.  | \$483.13<br>\$220.13<br>\$227.64<br>\$36.75<br>\$3.85            |
| Ferguson Enterprises G & H Ready Mix Gale/Cengage Learning Government Finance Officers Assn. Great American Business Products | plumbing supplies-Swim Fac, Park, Sales Tax & Water concrete-Water & Storm Water books-Library & Bookmobile membership dues-Finance supplies-Park Dept.                                | \$198.74<br>\$1,755.32<br>\$389.42<br>\$190.00<br>\$582.40       |
| Hansen Sanitation<br>Hart's Auto Supply<br>Hendrickson, Christopher<br>Heyn Brothers<br>Howe, Sandra                          | refuse pickup-Sanitation equipment parts-Street Dept. running shoes-Police Physical Fitness curbing at Benson Park playground-Parkland gym membership-Police Physical Fitness          | \$48,711.05<br>\$90.00<br>\$70.38<br>\$1,080.00<br>\$165.00      |

| Hutch Auto & Truck Parts              | equipment parts-Mun Bldg                              | \$74.81              |
|---------------------------------------|---|----------------------|
| I & S Group, Inc.                     | permit applications, const admin & staking-Sales Tax  | \$2,760.00           |
| Ingram Library Services               | books-Library   | \$1,629.70           |
| Jackson-Hirsh, Inc.                   | supplies-Mun Bldg                                     | \$63.46              |
| Javens Mechanical Contracting Co.     | annual test & maint backflow preventer-Police         | \$95.00              |
| LJP Enterprises, Inc.                 | trailer rent-Sanitation                               | \$600.00             |
| Lawson Products, Inc.                 | supplies-Shop   | \$188.98             |
| Mankato Mudjacking                    | raise sidewalk that settled due to reconstruction-Str | \$410.00             |
| Mankato Tent & Awning Co.             | repair banners-Contingency                            | \$35.00              |
| Matheson Tri-Gas, Inc.                | welding supplies-Shop                                 | \$287.46             |
| McCrometer, Inc.                      | equipment parts-Water Dept.                           | \$283.23             |
| Menards-Mankato                       | concrete-Street Dept.                                 | \$32.06              |
| Midstates Equipment & Supply          | asphalt remover-Street Dept.                          | \$2,182.92           |
| MII Life, incVEBA                     | 4th quarter contributions for VEBA account            | \$28,500.00          |
| Minnesota Department of Health        | service connection fee-Water Dept.                    | \$7,755.00           |
| **·                                   | 1 1 29 20 21 19 22 22                                 | <b>#202.00</b>       |
| Minnesota Elevator, Inc.              | dumb waiter repair-Library                            | \$323.00             |
| Minnesota Rural Water Association     | registration fee for training-Water Dept.             | \$125.00<br>\$440.00 |
| Minnesota State Fire Chiefs Assn.     | registration fees for MSFCA conference-Fire Dept.     | \$440.00<br>\$214.75 |
| Minnesota Valley Testing Lab          | water & sample testing-Water & Sewer Depts.           | · ·                  |
| MN Dept Employment & Economic Dev     | Thin Film grant repayment-Port Auth State Rev Loan    | \$2,414.02           |
| MRCI                                  | wages for MRCI employees-Sanitation                   | \$13,505.80          |
| Needham, Brenda                       | FF1 Certification test prep-Fire Dept.                | \$160.00             |
| North Star Stone & Masonry            | concrete-Park Dept.                                   | \$52.10              |
| OverDrive, Inc.                       | downloadable audio/ebooks-Library                     | \$886.60             |
| Overhead Door Co. of Mankato, Inc.    | repair overhead door-Fire Dept.                       | \$180.50             |
| Pet Expo Distributor                  | aquatic supplies-Library                              | \$19.99              |
| Petty Cash, Clara Thorne              | petty cash items-All Depts.                           | \$30.91              |
| Prairie Land Surveying                | storm sewer easement 1033 Belgrade-Storm Water        | \$450.00             |
| Ramy Turf Products                    | grass seed & fertilizer-Park, Parkland & Sales Tax    | \$2,503.32           |
| Red Feather Paper Co.                 | supplies-Caswell & Sanitation                         | \$211.93             |
| •                                     | 3-pp  |                      |
| River Bend Business Products          | copier maintenance-Mun Bldg                           | \$1,124.23           |
| Sherwin-Williams Co.                  | paint-Mun Bldg  | \$44.72              |
| Sign Pro                              | supplies-Mun Bldg, Street & Park Depts.               | \$33.82              |
| South Central College                 | training-Police Dept.                                 | \$1,000.00           |
| Southern Minnesota Construction       | rock, asphalt, emulsion oil-Street, Parkland & Water  | \$6,029.50           |
| Staples Advantage                     | supplies & copy paper-All Depts.                      | \$2,263.84           |
| Stone & Steel Design                  | paver-Contingency                                     | \$66.84              |
| Streicher's                           | tactical vests for TRT officers-Police Dept.          | \$8,737.20           |
| Tyler Technologies, Inc.              | software maintenance-Water, Sewer & Sanitation        | \$11,058.93          |
| US Engravers, Inc.                    | nameplates-Street & Park Depts                        | \$33.82              |
| • • • • • • • • • • • • • • • • • • • | •   |                      |

| US Foods                  | items for concessions-Caswell                | \$180.93     |
|---------------------------|--|--------------|
| Viking Electric Supply    | electrical supplies-Sales Tax & Water        | \$192.74     |
| WW Blacktopping           | asphalt trail in Benson Park-Parkland        | \$1,375.00   |
| WW Blacktopping           | Estimate #1 Caswell North Soccer Fields      | \$17,090.50  |
| WW Blacktopping           | Estimate #1 2013 Wearing Course Improvements | \$143,793.52 |
| Xcel Energy               | electric bill-All Depts.                     | \$27,662.56  |
| Zarnoth Brush Works, Inc. | sweeper brooms-Street Dept.                  | \$940.61     |
| Total                     |  | \$462,333.77 |

### CLAIMS CONTINUED

| General Library Bookmobile Community Development Parkland Contingency Port Authority State Revolving Loan Fund Local Option Sales Tax Construction 2013 Construction Water Sewer Sanitary Collection Storm Water Public Access | \$85,278.39<br>\$6,581.27<br>\$757.76<br>\$3,566.55<br>\$4,616.44<br>\$101.84<br>\$2,414.02<br>\$22,018.06<br>\$150,813.52<br>\$37,283.68<br>\$73,638.17<br>\$66,372.23<br>\$4,253.38<br>\$4,638.46 |
|--|---|
| Public Access Total  | \$4,638.46<br>\$462,333.77  |

## PORT AUTHORITY INVOICES FOR REGULAR COUNCIL MEETING OF SEPTEMBER 3, 2013

| MN Dept Employment & Economic Dev | Thin Film grant repayment-Port Auth State Rev Loan | \$2,414.02 |
|-----------------------------------|--|------------|
| Total                             |  | \$2,414.02 |

|                  | Council Meeting of September 3, 2013 |                              |
|------------------|--------------------------------------|------------------------------|
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
| Mayor Mark Dehen | Council Member Kim Spears            | Council Member Diane Norland |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |
|                  |                                      |                              |

Council Member Robert Freyberg

Council Member William Steiner

List of Port Authority Bills in the Amount of \$2,414.02

|                                | List of Bills in the Amount of \$462,333.77  Council Meeting of September 3, 2013 |                              |
|--------------------------------|---|------------------------------|
|                                |   |                              |
|                                |   |                              |
|                                |   |                              |
|                                |   |                              |
|                                |   |                              |
| Mayor Mark Dehen               | Council Member Kim Spears   | Council Member Diane Norland |
|                                |   |                              |
| Council Member William Steiner | Council Member Robert Freyberg  | <del></del>                  |
|                                |   |                              |
|                                |   |                              |

### RESOLUTION APPROVING DONATIONS/CONTRIBUTIONS

WHEREAS, the Minn. Stat. 465.03 and 465.04 allows the governing body of any city, county, school district or town to accept gifts for the benefit of its citizens in accordance with terms prescribed by the donor;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO, MINNESOTA, that the following donations/contributions are approved as follows:

| Donor of Gift Restriction on Gift       |         | Amount   |
|---|---------|----------|
| Miscellaneous – Art Splash              | Library | \$63.00  |
| Miscellaneous – Art Splash              | Library | \$768.50 |
|   |         |          |
|   |         |          |
| , |         |          |
|   |         |          |
|   |         |          |

Adopted by the City Council this 3rd day of September 2013.

|            | Mayor |  |
|------------|-------|--|
|            |       |  |
|            |       |  |
| City Clerk |       |  |

## APPLICATION FOR LICENSE CITY OF NORTH MANKATO

| F-1-71-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | Application Fee:  |
|--|---|
|  | OIL COMPANY   |
|  | CONVENIENCE - WEBSTER #82                                       |
| BUSINESS ADDRESS: 201                    | 1 WEBSTER AUE NOWN MANKATO, MNS                                 |
|  | FEDERAL TAX I.D. #  |
|  |   |
| Applicant's Name: MANK                   | JOSEPH OGNEN  |
|  | (Include full middle name)                                      |
| Applicant's Social Security #:           | Citizenship Status:   |
| Applicant's Present Address:             | 1221 Third Ave So.  |
|  | Stillwater, MN 55082  |
| Length of time at this address:          | 10+ years   |
| Applicant's Occupation:                  | President   |
|  | t: Clorx Oil Company  |
|  | 5 + Value   |
| Length of time so engaged: 2             | J year?   |
| Length of time so engaged:?              | ations for the three (3) years prior to the date of application |

| Greg Wei's   |  |
|--|--|
| Dr. Dave Kelley  Bob Kitchen master  | / C ·  |
| Bob Kitchen Master   |  |
| I, the applicant, understand that it is unlawful to i upon this application form. Further, I understand any willful omission to state any information call discovery of such falsehood, work an automatic render any license or permit issued pursuant there prosecution for violation of Chapter 6, or any par Mankato. | I that any false statement in such application, or<br>led for on such application form, shall, upon<br>refusal of license, or if already issued, shall<br>eto, void, and of no effect to protect me from |
|  | Signature of Applicant,  |
|  | Date of Birth 6/15/13  |
|  | Date of Signing  |
| Subscribed and sworn to before me this  15 th day of August, 2013.  City Clerk Notey Public  | PAUL W. MUILENBERG  Notary Public-Minnesota  My Commission Expires Jan 31, 2015  |
| OFFICE USE If needed:  |  |
| POLICE approved  | Ohef Bayer  One of Bayer  Date: 09-20-13   |
| COUNCIL ACTIO  | ON approved not approved Date:   |
| Application Fee paid on:   |  |
| License Issued on:   | <del></del>  |

## CITY OF NORTH MANKATO APPLICATION FOR RENEWAL OF LICENSES

Following are the license fees for City licenses for the period January 1, 2013, through

| December 31, 2013. Please complete along with the appropriate license fee                 | payable to the City TURN TO: City P,O,     | ind Petarn IT by <u>Decen</u><br>y of North Mankato.<br>Clerk/City of North Manka<br>Box 2055<br>h Mankato, MN 56002-20 | ito                    |
|---|--|---|------------------------|
| On-Sale Intoxicating Liquor   | \$3,750                                    |   | \$                     |
| Sunday On-Sale Liquor   | 220  |   | \$                     |
| Off-Sale Intoxicating Liquor  | 220  |   | \$                     |
| On-Sale Intoxicating Liquor (Club)  | 330  |   | \$                     |
| Wine  | 275  |   | \$                     |
| Cabaret (only with on-sale)   | 375  |   | \$                     |
| Business Set-Up   | 330  |   | \$                     |
| 3.2 Beer Off-Sale   | 35   |   | \$_35,00               |
| 3.2 Beer On-Sale  | 275  |   | \$                     |
| Brewer Off-Sale Growler   | 200  |   | \$                     |
| Tap Room On-Sale  | 300  |   | \$                     |
| Cigarette   | 150  |   | \$ 150.W               |
| Soft Drink  | 25   |   | \$ 25.4)               |
| Mechanical Amusement Device   | 20/site & 20                               | /each machine   | \$                     |
| Taxicab   | 20   | /vehicle  | \$                     |
| Mobile Home   | 60   |   | \$                     |
| Refuse Hauler   | 35   | /first truck  | \$                     |
|   | 25   | /each addl. truck   | \$                     |
|   | TOTAL                                      |   | \$ <u>210.00</u>       |
| I, the undersigned, hereby stipulate the insurance and if necessary, liquor liabili Mawwy | at I will maintain t<br>ty insurance, thro | he required worker's<br>aghout the licensing p  | compensation<br>eriod. |
| Applicant's Signature   |  | OIX OIL CUMPA<br>Jess Name  | NY                     |
| Social Security Number<br>221 Privil Ave. So. Stillwater, 1                               | Minn                                       | esota Tax I.D.#   |                        |
| Applicant's Address   | Fede                                       | ral Tax I.D. # Greeley St. RU 6   | ux (5                  |
| Date /  | MAIN OFFICE Busin                          | Greeley St., P.U. B<br>ess Address Sti  | Water MN 550           |

LOCATION: 201 WEBSTER AVE NORTH MANKATU, MN 56003



# Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division (AGED) 444 Cedar Street, Suite 222, St. Paul, MN 55101-5133

Telephone 651-201-7507 Fax 651-297-5259 TTY 651-282-6555

## Certification of an On Sale Liquor License, 3.2% Liquor license, or Sunday Liquor License

|   | DIAGRAM ENCORSE, D.Z                      | 10 mid and licelise, of on  | nday Liquor License                         |
|---|---|---|---|
| Cities and Counties: You are required by the license types:  1) City issued on 2) City and Counties:  | sale intoxicating and t                   | d sign this form to certify t<br>Sunday liquor licenses<br>off sale malt liquor license | •   |
| Name of City or County Issuing Liquor L   |   |   |   |
|   |   |   | Revocation Cancel (Give dates)              |
| License type: (circle all that apply) On  | Sale Intoxicating                         | Sunday Liquor 3.2   | % On sale 3.2% Off Sale                     |
|   |   |   | 3.2% Off Sale fee: \$                       |
| Fee(s): On Sale License fee: \$\frac{\text{St}}{\text{CLOIV}} \frac{\text{Orc.}}{\text{orc.}} \text{Corr} Cor | PARY D                                    | OB Social S   | Security #                                  |
| (corporation, partnership, L)   | LC, or Individual)                        | Man P.O. Box 15   | STILLAREN MN SSOED                          |
| Business Trade Name Charton Com   | PANY Busine                               | ess Address an wes  | STZR ACE CITY NOWN MANEATT                  |
| Business Trade Name Choty Oil Com Zip Code MN County Nicoriet B   | usiness Phone 65                          | Ce<br>1-43 <i>9-515</i> 5 H <del>om</del> o   | Phone : 45/ -336-5843                       |
| Home Address 1221 THIRD AVESO   | . City STILL                              | A Rac Licer   | nsee's MN Tax ID #                          |
|   |   |   | (To Apply call 651-296-6181)                |
| Licensee's Federal Tax ID # (To apply call I  | RS 800-829-4933)                          |   |   |
| If above named licensee is a corporation, p  MARN Joseph Ogren  Partner/Officer Name (First Middle Last)  | DOB                                       | Social Security #   | Stillwater, MN 5508. Home Address           |
| (Partner/Officer Name (First Middle Last)   | DOB                                       | Social Security #   | Home Address                                |
| Partner/Officer Name (First Middle Last)  | DOB                                       | Social Security#  | Home Address                                |
| Intoxicating liquor licensees must attach a comust contain all of the following:  1) Show the exact licensee name (corporate  |   |   |   |
| 2) Cover completely the license period set  | by the local city or co                   | ounty licensing authority a   | s shown on the license.                     |
| Circle One: (Yes. No) During the past yea   |   |   |   |
| Workers Compensation Insurance is also re   | quired by all licensee                    | s: Please complete the fol  | lowing:                                     |
| Workers Compensation Insurance Company  |   |   |   |
| I Certify that this license(s) has been approv<br>City Clerk or County Auditor Signature  | ed in an official mee                     |   | y of the city or county.<br>Date            |
|   |   | (title)   | •   |
| On Sale Intoxicating liquor licensees 1<br>application for the Buyers Card, pleas   | nust also purchase<br>se call 651-201-750 | a \$20 Retailer Buyers<br>4, or visit our website                                       | Card. To obtain the at www.dps.state.mn.us. |

(Form 9011-12/09)

## Certificate of Compliance Minnesota Workers' Compensation Law

#### PRINT IN INK or TYPE.

Minnesota Statutes, Section 176.182 requires every state and local licensing agency to withhold the issuance or renewal of a license or permit to operate a business or engage in any activity in Minnesota until the applicant presents acceptable evidence of compliance with the workers' compensation insurance coverage requirement of Minnesota Statutes, Chapter 176. The required workers' compensation insurance information is the name of the insurance company, the policy number, and the dates of coverage, or the permit to self-insure. If the required information is not provided or is falsely stated, it shall result in a \$2,000 penalty assessed against the applicant by the commissioner of the Department of Labor and Industry.

A valid workers' compensation policy must be kept in effect at all times by employers as required by law.

| BUSINESS NAME (Individual name only if no company name used  | 1              | LICENSE             | OR PERMIT NO (if a | anolicable)                            |
|--|----------------|---------------------|--------------------|--|
| CRUIT OIL COMPANY  | ,              |                     |                    |  |
| DBA (doing business as name) (if applicable)   |                |                     | VIII.              |  |
| CRUIT CONVENIENCE - WEBEST   | Fr #69         |                     |                    |  |
| BUSINESS ADDRESS (PO Box must include street address)  | City           | MARKATU             | STATE              | ZIP CODE                               |
| CATTON DOI WEBSTER AUE   | NONTH          | MARKATU             |                    | 56003                                  |
| YOUR LICENSE OR CERTIFICATE WILL   | NOT DE 10      | ARA-                | THE                | 5508 a                                 |
| FOLLOWING INFORMATION. You must  | complete       | SUED WITH           | or 3 halow         |  |
|  |                |                     | or o perow.        |  |
| NUMBER 1 COMPLETE THIS PORTION IF YOU INSURANCE COMPANY NAME (not the insurance agent)   | OU ARE INSU    | JRED:               |                    |  |
| EM C   |                |                     |                    |  |
| WORKERS' COMPENSATION INSURANCE POLICY NO.   | EFFECTIVE      | DATE                | TEXPIRATION DA     | TE                                     |
|  | in 1           | DATE                | EXPERIENCE         | 1 <i>I</i>                             |
| 8H5-77-93-14   | 13114          | 113                 | 3/14//             | <u> </u>                               |
|  |                |                     |                    |  |
| NUMBER 2 COMPLETE THIS PORTION IF SI   | ELF-INSURE     | D:                  |                    |  |
| I have attached a copy of the permit to self-insure.   |                |                     |                    |  |
|  | <u></u>        |                     |                    |  |
| NUMBER 3 COMPLETE THIS PORTION IF EX   |                |                     |                    |  |
| I am not required to have workers' compensation insurance  | coverage becau | ise:                |                    |  |
| I have no employees.   |                |                     |                    |  |
| I have employees but they are not covered by the worker excluded employees.) Explain why your employees are r  | s' compensatio | n law. (See Minn. S | Stat. § 176.041 fo | or a list of                           |
| Cholded omployees are t  | iot covered    |                     |                    | ······································ |
| Other:   |                |                     |                    |  |
|  |                |                     |                    |  |
| ALL APPLICANTS COMPLETE THIS PORTION: I certify that the information provided on this form is according to the complete that the information provided on the complete that the information provided on the complete that the complet | curate and con | nplete. If I am sig | ning on behalf c   | of a business,                         |
| certify that I am authorized to sign on behalf of the busi   | ness.          |                     | v                  | ,                                      |
| APPLICANT SIGNATURE (mandatory)  | TITLE          |                     | DATE               | /                                      |
| mary   | Pres           | ichet               | 8/15/              | 13                                     |
|  |                |                     |                    |  |

NOTE: If your Workers' Compensation policy is cancelled within the license or permit period, you must notify the agency who issued the license or permit by resubmitting this form.

This material can be made available in different forms, such as large print, Braille or on a tape. To request, call 1-800-342-5354 (DIAL-DLI) Voice c TDD (651) 297-4198.

STATE OF MINNESOTA)

COUNTY OF NICOLLET)

| I, the u   | ndersigned licensee, do hereb  | y swear under oath that I am exempt   |
|--|--|---|
| from the state   | law requirement that I prov  | ide a certificate of insurance showing  |
| liquor liability   | coverage because of the follo  | wing: (check those that apply)  |
| <del></del>  | I am an on-sale 3.2 licensee   | with sales of less than \$25,000 of 3.2                                       |
|  | beer for the preceding year  | ,,  |
|  | I am an off-sale 3.2 license   | e with sales of less than \$50,000 of   |
| ·  | 3.2 beer for the preceding   |   |
| Military of the Control of the Contr | _  | wine license with sales of less than  |
|  | \$25,000 of wine for the pro   |   |
|  | , ,  | ,   |
| Note: ne   | ill be carrying in any case.   | Name Mark J. Ogran  |
| ·  | / 5476;  | CROIX OIL COMPANY   |
|  |  | Business Name   |
|  |  |   |
|  |  | Business Address  |
|  | Instrument was acknowledged  15 * day of Aggust  Notary Public  Y Clerk: | PAUL W. MUILENBERG Notary Public-Minnesota My Commission Expires Jan 31, 2015 |
| Date   |  | City Clerk  |



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 08/16/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCE          |   | -  | · · · · · · · · · · · · · · · · · · ·                  | CONTACT<br>NAME:   |                          |                            |   |   |   |
|------------------|---|--|--|--|--------------------------|----------------------------|---|---|---|
|                  | McGarry Kearney Agcy Inc<br>450 N MAIN ST<br>STILLWATER, MN 55082   |  | PHONE (A/C, No, Ext):  E-MAIL ADDRESS:                 |  |                          |                            |   |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
|                  | - N. C. W. W. 100002  |  |  | ADDITECTS.   | INS                      | URER(S) AFFORE             | DING COVERAGE                               | į                                       | NAIC#                                   |
|                  |   |  |  | INSURER A  | EMOLON                   |                            | L INSURANCE CO                              |   | 30716                                   |
| INSURED          | CROIX OIL COMPANY   | ***************************************          |  | INSURER E  |                          |                            |   |   |   |
|                  | PO BOX 15   |  |  | INSURER C  | ********************     |                            |   | · · · · · · · · · · · · · · · · · · ·   |   |
|                  | 1749 GREELEY ST S   |  |  | INSURER D  |                          |                            |   |   |   |
|                  | STILLWATER, MN 55082  |  |  | INSURER E  |                          |                            |   |   |   |
|                  |   |  |  | INSURER F  |                          |                            |   |   |   |
| COVERA           | AGES CER  | TIFICA   | TE NUMBER:   |  |                          |                            | REVISION NUMBER:                            |   | ~                                       |
| INDICA<br>CERTIF | TO CERTIFY THAT THE POLICIES OF<br>TED. NOTWITHSTANDING ANY REQUINCATE MAY BE ISSUED OR MAY PESIONS AND CONDITIONS OF SUCH PO | UIREMEN<br>ERTAIN, 1                             | T, TERM OR CONDITION OF AI<br>THE INSURANCE AFFORDED E | NY CONTRA<br>BY THE PO   | ACT OR OTH<br>LICIES DES | IER DOCUMEN<br>CRIBED HERE | IT WITH RESPECT TO WH                       | CH THIS                                 |   |
| NSR<br>LTR       | TYPE OF INSURANCE   | ADDL SUI   |  |  |                          | POLICY EXP<br>(MM/DD/YYYY) | L(MI  | 'S                                      |   |
|                  | ERAL LIABILITY  | TIASIZ AA  | 8D5779313  |  | 3/14/2013                | 03/14/2014                 | EACH OCCURRENCE                             | s                                       | 1,000,000                               |
| ·                | COMMERCIAL GENERAL LIABILITY  |  |  | -  |                          |                            | DAMAGE TO RENTED PREMISES (Ea occurrence)   | S                                       | 100,000                                 |
|                  | CLAIMS-MADE OCCUR   |  |  |  |                          | ļ                          | MED EXP (Any one person)                    | s                                       | 5,000                                   |
|                  | Liquor Liability  |  |  |  | ļ                        | }                          | PERSONAL & ADV INJURY                       | \$                                      | 1,000,000                               |
| 1V.              |   |  |  |  |                          |                            | GENERAL AGGREGATE                           | s                                       | 2,000,000                               |
| GEN              | L AGGREGATE LIMIT APPLIES PER:  |  |  |  | 1                        |                            | PRODUCTS - COMP/OP AGG                      | s                                       | 2,000,000                               |
|                  | POLICY PRO-   |  |  |  |                          |                            | TROBUCTO - COMPON AGO                       | \$                                      |   |
| ~~~~             | DMOBILE LIABILITY   | <del>                                     </del> |  |  |                          | i                          | COMBINED SINGLE LIMIT                       | s                                       |   |
|                  | ANY AUTO  |  |  |  |                          |                            | (Ea accident)<br>80DILY INJURY (Per person) | S                                       | 7/00/2004                               |
| 1                | ALL OWNED SCHEDULED   |  |  |  |                          | and the same               | BODILY INJURY (Per accident)                | S                                       |   |
| 3                | NON-OWNED   |  |  |  |                          | 9                          | PROPERTY DAMAGE                             | s                                       |   |
|                  | HIRED AUTOS AUTOS   |  |  |  |                          |                            | (Per accident)                              | \$                                      |   |
|                  | UMBRELLA LIAB OCCUR   | <del> </del>                                     | ······································                 |  |                          |                            | EACH OCCURRENCE                             | s                                       |   |
|                  | EXCESS LIAB CLAIMS-MADE   |  |  | ŀ  |                          |                            | AGGREGATE                                   | s                                       |   |
|                  | DED RETENTION \$  |  |  |  |                          |                            | ACCITICATE                                  | s                                       |   |
| WOR              | KERS COMPENSATION   |  |  |  |                          |                            | WC STATU- OTH-<br>TORY LIMITS ER            | <u> </u>                                |   |
| ANY P            | EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE  (Y/N   |  |  |  |                          |                            | TORY LIMITS ER.                             | \$                                      |   |
| (Man             | ERVMEMBER EXCLUDED?<br>dafory in NH)  | N/A  |  | Ì  |                          |                            | E.L. DISEASE - EA EMPLOYEE                  | s                                       |   |
| If yes,          | describe under<br>RIPTION OF OPERATIONS below   |  |  |  |                          |                            | E.L. DISEASE - POLICY LIMIT                 | s                                       |   |
|                  |   |  |  |  |                          |                            | E,E, DISEASE - ( OCIO I CIMI)               |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
| DESCRIPTIO       | ON OF OPERATIONS / LOCATIONS / VEHICLE  | ES (Allach                                       | ACORD 101, Additional Remarks S                        | chedule, if r  | nore space is            | required)                  |   | *************************************** |   |
| 01 Webste        |   |  |  |  |                          |                            |   |   |   |
| Iorth Man        | kato, MN 56003  |  |  |  |                          |                            |   |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
| CERTIFIC         | CATE HOLDER   |  |  | CANCE  | LATION                   |                            | -   |   |   |
|                  |   |  |  |  |                          |                            |   |   |   |
|                  | City of North Mankato   |  |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                          |                            |   |   |   |
|                  | 1001 Belgrade Ave<br>Mankato, MN 56003  |  |  |  |                          |                            |   |   |   |
|                  | manisao, mn ooooo   |  |  | AUTHORIZI  | ED REPRESEN              | TATIVE                     | filligg                                     |   | *************************************** |
|                  |   |  |  | 1  |                          |                            | יקיילע זי יאוד די עייוויין                  |   |   |

## **CITY OF NORTH MANKATO**

## REQUEST FOR COUNCIL ACTION



| Agenda Item #11A  | Department  | t: Finance Director  | Council Meeti  | ng Date: 09/                                     | 03/13   |
|---|---|--|--|--|---|
| TITLE OF ISSUE: Resolution Approvir   | ng a Propos   | ed Tax Levy  |  |  |   |
|   |   |  |  |  |   |
| BACKGROUND AND SUPPLEMENTA<br>September 15th, the City shall certify to<br>the following year. City staff has met w<br>Council has had opportunity to review t<br>December 2, 2013 and December 16, 201<br>which public comment will be permitted<br>December 16.  The City proposes \$5,383,784 be certifie<br>the opportunity to modify the final tax le<br>be increased. | the County ith City Co he 2014 Pro 13, if necess 1. The 2014 d to Nicolle | y Auditor, the propose uncil and held a Bud oposed Budget. A su ary, at which the bud Budget and Tax Levet County to be levied | ed property taget Workshop because meet leget and levy was will be adopted for the 2014 to | on August ing will be livill be discuted by City | axes payable in 19, 2013 where neld on ssed and at Council on |
|   |   |  | If additional space  | is reauired. attac                               | ch a separate sheet   |
| REQUESTED COUNCIL ACTION: A   | dopt Resolu   | ition Approving the l  | Proposed Tax   | Levy   |   |
| For Clerk's Use:  |   | SUPPORT  | NG DOCUMI  | ENTS ATT   | ACHED   |
| Motion By:Second By:  |   | Resolution Ordinar   | ce Contract  | Minutes  | Мар   |
| Vote Record:  Aye Nay Norland Spears Freyberg Steiner Dehen   |   | Other (specify)  |  |  |   |
|   |   |  |  |  |   |
| Workshop  |   | Refer  |  |  |   |
| X Regular Meeting Special Meeting   |   | Other  | until:   |  |   |

### RESOLUTION APPROVING A PROPOSED TAX LEVY

WHEREAS, Minnesota Statute 275.065 requires that on or before September 15th, each taxing authority shall certify to the County Auditor, the proposed property tax levy for taxes payable in the following year; and

WHEREAS, an estimate of the required property taxes for collection in the City of North Mankato for the tax year payable 2014 has been made;

WHEREAS, the City Council will hold subsequent meetings at which the budget and levy will be discussed and at which public comment will be permitted. The meetings will be held in the Council Chambers of the Municipal building, 1001 Belgrade Avenue, North Mankato, Minnesota as follows:

| December 2, 2013  | 7 p.m. | Public Hearing                 |
|-------------------|--------|--------------------------------|
| December 16, 2013 | 7 p.m. | Public Hearing (if necessary)  |
| December 16, 2013 | 7 p.m. | Adopt 2014 Budget and Tax Levy |

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO, MINNESOTA, that a proposed tax levy in the amount of \$5,383,784 be certified to the Nicollet County Auditor on or before September 15, 2013. This levy shall be subject to modification by the City Council;

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO, MINNESOTA, THAT City taxpayers may call 507-625-4141 or address comments to Clara Thorne, Finance Director, City of North Mankato, 1001 Belgrade Avenue, North Mankato, Minnesota 56003 if they have questions related to the auditor's property tax notice.

Adopted by the City Council this 3<sup>rd</sup> day of September 2013.

|            | Mayor |  |
|------------|-------|--|
| ATTEST:    |       |  |
| City Clerk |       |  |

## **CITY OF NORTH MANKATO**

## REQUEST FOR COUNCIL ACTION



| Agenda Item #11B  | Department: City Planne                             | Council Meeting Date: 09/03/13  |
|---|---|---|
| TITLE OF ISSUE: Set Public Hearing for 7 p.m. on Monday, September 16, 2013 to Consider Vacation of LorRay<br>Drive Street Right-of-Way   |   |   |
| Dive Street Right-of-Way  |   |   |
| BACKGROUND AND SUPPLEMENTA<br>Arnold's Implement is proposing to m<br>stormwater drainage. Based on the ex  | ake improvements to the                             | their parking areas in an effort to address improvements, it is required that they  |
| construct an on-site stormwater holding existing parking areas, they are requesting   | g pond to retain water.<br>ting that the City vacat | r. As Arnold's wishes to maintain their ate a portion of the LorRay Drive right-of-nwater pond. Attached is a map showing the |
| location of the right-of-way and a letter from the City Engineer which provides a recommendation on the request. The City has previously vacated LorRay Drive street right-of-way and transferred ownership to Walgreens and the Erbert and Gerbert's building located at the intersection of LorRay Drive and          |   |   |
| Commerce Drive for parking lot expansions. As part of the process, it is necessary to set and hold a public hearing. It is recognized by staff that the city council may wish to be compensated for the ROW. While exchanges have been done in the past, this does not set precedent. As a result, alternatives to this |   |   |
| proposal include requesting compensation for the ROW in question or simply requesting the property owner to make the improvements on their property. A requirement to include a fountain and landscaping around the pond could also be considered.  |   |   |
|   |   | If additional space is required, attach a separate sheet  |
| REQUESTED COUNCIL ACTION: Se  | t Public Hearing                                    |   |
| For Clerk's Use:  | SU  | UPPORTING DOCUMENTS ATTACHED  |
| Motion By:  | Resolution  | n Ordinance Contract Minutes Map  |
| Second By:  |   |   |
| Vote Record: Aye Nay  | Other (s  | (specify) Notice of Hearing, Letter from City Engineer  |
| Freyberg Steiner  |   |   |
| Dehen   |   |   |
|   |   |   |
| Workshop  |   | Refer to:   |
| X Regular Meeting   |   | Table until:  |
| Special Meeting   |   | Other:  |

## NOTICE OF HEARING ON STREET RIGHT-OF-WAY VACATION ADJACENT TO LORRAY DRIVE

NOTICE IS HEREBY GIVEN that the City Council of the City of North Mankato, Minnesota, will hold a public hearing on Monday, September 16, 2013, commencing at 7:00 p.m. in the Council Chambers of the Municipal Building, 1001 Belgrade Avenue, to consider the vacation of the following described street right-of-way adjacent to LorRay Drive:

Part of the Southwest Quarter of the Southeast Quarter of Section 2, Township 108 North, Range 27 West, City of North Mankato, Nicollet County, Minnesota described as: Commencing at the Northwest corner of Lot 1, Block 1, Arnold Subdivision No. 2, according to the recorded plat thereof; thence southeasterly along the westerly line of said Lot 1, a distance of 83.46 feet to the point of beginning; thence southwesterly, deflecting to the right 73 degrees 42 minutes 02 seconds, a distance of 55.19 feet; thence southeasterly deflecting to the left 66 degrees 33 minutes 01 seconds, a distance of 253.79 feet; thence easterly deflecting to the left 68 degrees 26 minutes 37 seconds, a distance of 40.59 feet to said westerly line of Lot 1; thence northwesterly along the westerly lines of said Lot 1 to the point of beginning.

Contains 0.33 acres of land.

Dated this 3<sup>rd</sup> day of September 2013.

Nancy Gehrke, CMC City Clerk City of North Mankato, Minnesota



## BOLTON & MENK, INC.

## **Consulting Engineers & Surveyors**

1960 Premier Drive • Mankato, MN 56001-5900 Phone (507) 625-4171 • Fax (507) 625-4177 www.bolton-menk.com

#### MEMORANDUM

Date: August 29, 2013

To: Mike Fischer, City Planner

From: Brian Malm, P.E.

Cc: Dan Sarff, P.E.

Subject: Arnold's Implement Stormwater Pond and Proposed Right-of-Way Transfer

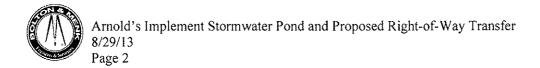
Recently, Arnolds Implement proposed improvements to the display area of their lot located in the SE corner of the intersection of Lor Ray Drive and Howard Drive. The proposed improvements would consist of installing recycled bituminous over what is currently grass area used for the display of various machines and implements. In accordance with the City's stormwater ordinance and MPCA requirements, this expansion requires the installation of a permanent stormwater management system. In this case the proposed stormwater management system will consist of a wet sedimentation pond.

During the planning for the proposed pond, representatives from Arnold's approached the City and requested permission to construct a portion of the pond within the Lor Ray Drive right-of-way to minimize the loss of display area within their lot. Exhibit 1 shows the location of the proposed pond and the area of right-of-way that a portion of the pond would occupy.

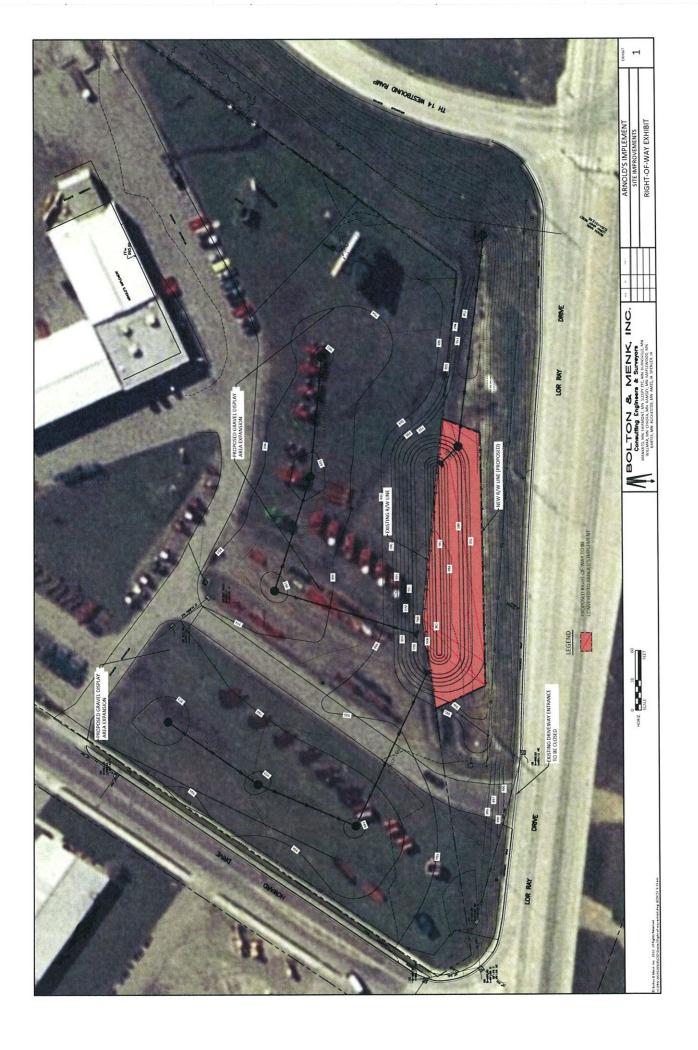
There is precedent for the City transferring areas of un-needed or excess right-of-way to the adjacent property owner for the purpose of development or expansion. Within the past 5-7 years, the City has transferred portions of excess, un-needed right-of-way along Lor Ray Drive to adjacent properties south of TH 14. These transfers facilitated additional parking needed for the Walgreens store and the strip mall that replaced the Budget Mart, both located at the intersection of Commerce Drive and Lor Ray Drive. Given this precedent, staff requested that we investigate whether placement of a portion of the proposed pond within the right-of-way, and transfer of a portion of the right-of-way to Arnold's was feasible.

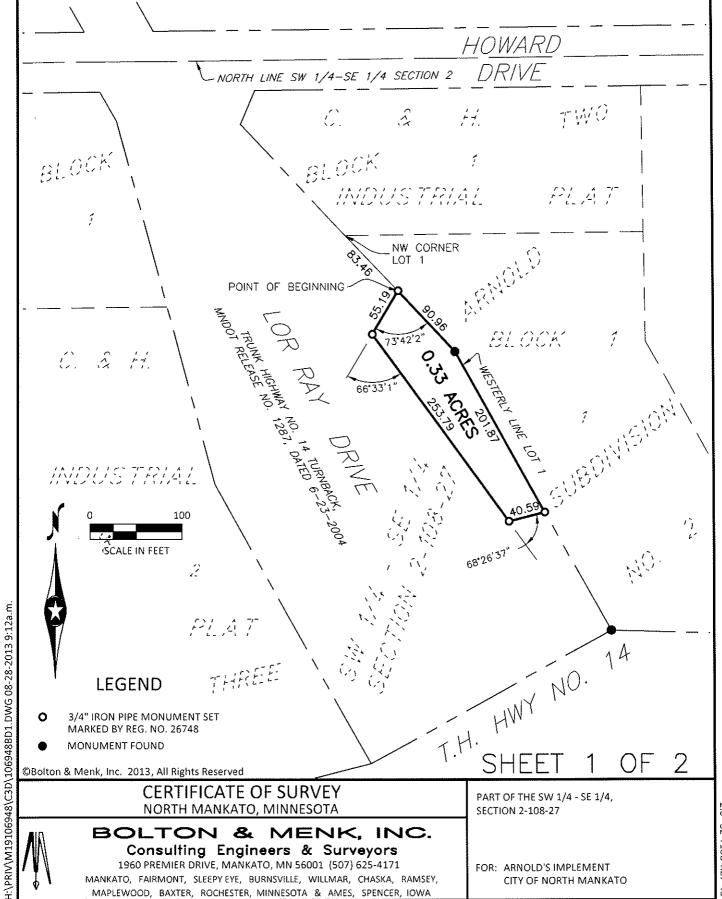
The current right-of-way for Lor Ray drive in this area is wider than needed for the current roadway geometry. Current traffic volume on this section of Lor Ray Drive is 11,800 vehicles per day (2011 count). The current roadway geometry (four lane divided roadway with turn lanes and sidewalk on both sides) is adequate for a traffic volume up to at least 25,000 vehicles per day. Based on typical traffic volume increase projections, we would not expect the need for roadway widening in the foreseeable future (>20 years). However, there may be a need at some point for intersection improvements at the Howard Drive and/or TH 14 ramp intersections. The position of the pond centered between these intersections would allow for intersection improvements potentially requiring widening of the roadway at either of these intersections (e.g. additional turn lanes, signal or roundabout construction).

During discussions with Arnold's, City staff suggested that in exchange for the proposed right-of-way transfer that Arnold's agree to close the existing driveway access off Lor Ray Drive. Arnold's has agreed to this closure. This is very beneficial as minimizing access points on arterial roadways had been proven to increase safety and improve traffic flow.



Given the fact that the current right-of-way is wider than needed, that the proposed transfer would still allow space for future intersection improvements, and the added benefit of the access closure, we believe that the right-of-way transfer is feasible.





2.0 S2-T108-R27-43

H;\PRIV\M19106948\C3D\106948BD1.DWG 08-28-2013 9:12a.m

Part of the Southwest Quarter of the Southeast Quarter of Section 2, Township 108 North, Range 27 West, City of North Mankato, Nicollet County, Minnesota described as: Commencing at the Northwest corner of Lot 1, Block 1, Arnold Subdivision No. 2, according to the recorded plat thereof; thence southeasterly along the westerly line of said Lot 1, a distance of 83.46 feet to the point of beginning; thence southwesterly, deflecting to the right 73 degrees 42 minutes 02 seconds, a distance of 55.19 feet; thence southeasterly deflecting to the left 66 degrees 33 minutes 01 seconds, a distance of 253.79 feet; thence easterly deflecting to the left 68 degrees 26 minutes 37 seconds, a distance of 40.59 feet to said westerly line of Lot 1; thence northwesterly along the westerly lines of said Lot 1 to the point of beginning. Contains 0.33 acres of land.

#### SURVEYOR'S CERTIFICATION

I hereby certify that this survey was prepared by me or under my direct supervision and that I am a duly licensed land surveyor under the laws of the State of Minnesota.

towldo Janele Fowlds

8-28-2013 Date

License Number 26748

©Bolton & Menk, Inc. 2013, All Rights Reserved

CERTIFICATE OF SURVEY NORTH MANKATO, MINNESOTA

#### BOLTON & MENK, INC.

Consulting Engineers & Surveyors

1960 PREMIER DRIVE, MANKATO, MN 56001 (507) 625-4171 MANKATO, FAIRMONT, SLEEPY EYE, BURNSVILLE, WILLMAR, CHASKA, RAMSEY, MAPLEWOOD, BAXTER, ROCHESTER, MINNESOTA & AMES, SPENCER, IOWA

PART OF THE SW 1/4 - SE 1/4. SECTION 2-108-27

FOR: ARNOLD'S IMPLEMENT CITY OF NORTH MANKATO

्ट्र १८७

2.0 S2-T108-R27-43

### **CITY OF NORTH MANKATO**

### REQUEST FOR COUNCIL ACTION



| Agenda Item #11C Departme  | nt: Finance Director                | Council Meeting Date: 09/03/13      |
|--|-------------------------------------|-------------------------------------|
| TITLE OF ISSUE: North Mankato Firefighters F<br>Information for Year Ended December 31, 2012     | Relief Association Fina             | ncial Statement and Supplementary   |
| BACKGROUND AND SUPPLEMENTAL INFOI Firefighters Relief Association Financial Statements 31, 2012. | nt and Supplementary                | Information for Year Ended December |
| REQUESTED COUNCIL ACTION: Accept the I Supplementary Information                                 | Firefighters Relief Ass             | ociation Financial Statement and    |
| For Clerk's Use:   | SUPPORT                             | ING DOCUMENTS ATTACHED              |
| Motion By: Second By:  Vote Record: Aye Nay  Norland   | Resolution Ordinar  Other (specify) | ce Contract Minutes Map  Report     |
| Spears Freyberg Steiner Dehen  |                                     |                                     |
| Workshop   | Refer                               | to:                                 |
| X Regular Meeting Special Meeting  | Table Other                         | e until:                            |



11 Civic Center Plaza Suite 300 RO, Box 3166 Mankato, MN 56002-3166

#### AUDITOR'S REPORT ON LEGAL COMPLIANCE

Board of Trustees North Mankato Firefighters Relief Association North Mankato, Minnesota

We have audited the financial statements of the governmental and fiduciary activities of the North Mankato Firefighters Relief Association (the Association) as of and for the year ended December 31, 2012, which collectively comprise the Association's basic financial statements and have issued our report thereon, dated June 24, 2013.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the provisions of the *Minnesota Legal Compliance Audit Guide for Political Subdivisions*, promulgated by the State Auditor pursuant to Minnesota statute 6.65. Accordingly, the audit included such tests of accounting records and such other auditing procedures as we considered necessary in the circumstances.

The Minnesota Legal Compliance Audit Guide for Political Subdivisions covers three categories of compliance to be tested in audits of relief associations: deposits and investments, conflicts of interest, and public relief associations. Our study included all of the listed categories.

The results of our tests indicate that for the items tested the Association complied with the material terms and conditions of applicable legal provisions.

This report is intended solely for the information and use of the Board of Trustees, the City of North Mankato, the members, and the Minnesota Office of the State Auditor, and is not intended to be and should not be used by anyone other than these specified parties.

June 24, 2013 Mankato, Minnesota Abdo, Eick & Meyers, Lep ABDO, EICK & MEYERS, LLP Certified Public Accountants

### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA

### FINANCIAL STATEMENTS AND REQUIRED SUPPLEMENTARY INFORMATION

YEAR ENDED DECEMBER 31, 2012

## THIS PAGE IS LEFT BLANK INTENTIONALLY

#### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA TABLE OF CONTENTS DECEMBER 31, 2012

|   | Page No. |
|---|----------|
| INTRODUCTORY SECTION  |          |
| Organization  | 5        |
| FINANCIAL SECTION   |          |
| Independent Auditor's Report                                    | 9        |
| Management's Discussion and Analysis (Unaudited)                | 11       |
| Basic Financial Statements                                      |          |
| Fund Financial Statements                                       |          |
| Governmental Fund - General Fund                                |          |
| Balance Sheet   | 18       |
| Statement of Revenues, Expenditures and Changes in Fund Balance | 19       |
| Fiduciary Fund - Special Pension Trust Fund                     |          |
| Statement of Fiduciary Net Position                             | 20       |
| Statement of Changes in Fiduciary Net Position                  | 21       |
| Notes to the Financial Statements                               | 23       |
| REQUIRED SUPPLEMENTARY INFORMATION                              |          |
| Schedule of Funding Progress                                    | 32       |
| Schedule of Employer Contribution                               | 32       |
| Notes to Required Supplementary Information                     | 32       |
| COMPLIANCE SECTION  |          |
| Auditor's Report on Legal Compliance                            | 35       |

## THIS PAGE IS LEFT BLANK INTENTIONALLY

#### INTRODUCTORY SECTION

### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA

YEAR ENDED DECEMBER 31, 2012

## THIS PAGE IS LEFT BLANK INTENTIONALLY

#### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA ORGANIZATION YEAR ENDED DECEMBER 31, 2012

| Officers           | Title          |  |
|--------------------|----------------|--|
| 77.1.1.00          |                |  |
| Ed Hoffman         | President      |  |
| Jay Hewlett        | Vice President |  |
| Alan Ebbinga       | Secretary      |  |
| Dan Giefer         | Treasurer      |  |
| General Trustees   |                |  |
| Greg Schumacher    | Trustee        |  |
| Cory Sletten       | Trustee        |  |
| Ex Officio Members |                |  |
| Mark Dehen         | Mayor          |  |
| Nancy Gehrke       | City Clerk     |  |
| Tim Pohlman        | Fire Chief     |  |

## THIS PAGE IS LEFT BLANK INTENTIONALLY

#### FINANCIAL SECTION

## NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA

YEAR ENDED DECEMBER 31, 2012

## THIS PAGE IS LEFT BLANK INTENTIONALLY



11 Civic Center Plaza Suite 300 RO, Box 3166 Mankato, MN 56002-3166

#### INDEPENDENT AUDITOR'S REPORT

Board of Trustees North Mankato Firefighters Relief Association North Mankato, Minnesota

#### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental and fiduciary activities of the North Mankato Firefighters Relief Association (the Association) as of and for the year ended December 31, 2012, which collectively comprise the Association's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of the financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including, the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Association's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Association's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and significant accounting estimates made by management, as well as evaluating the overall financial statement presentation.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### **Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the governmental and fiduciary activities of the Association as of December 31, 2012, and the results of its operations for the year then ended in conformity with accounting principles generally accepted in the United States of America.



#### Other Matters

#### Change in Accounting Standards

As described in Note 7 to the basic financial statements, the Association adopted the provisions of Governmental Accounting Standard Board (GASB) Statement No. 63, Financial Reporting of Deferred Outflows and Resources, Deferred Inflows of Resources, and Net Position and Statement No. 65, Items Previously Reported as Assets and Liabilities, for the year ended December 31, 2012. Adoption of the provisions of these statements results in significant change to the classifications of the components of the financial statements.

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis starting on page 11 and the Required Supplementary Information on page 32 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures, to the required supplementary information in accordance with auditing standards generally accepted in the United States of America which, consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Supplementary Information in Relation to the Financial Statements as a Whole

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Association's basic financial statements as a whole. The introductory section listed in the table of contents is presented for the purposes of additional analysis and is not a required part of the basic financial statements. The introductory section has not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we express no opinion or provide any assurance on it.

June 24, 2013 Mankato, Minnesota Abdo, Eck & Meyers, LLP

ABDO, EICK & MEYERS, LLP

Certified Public Accountant

#### Management's Discussion and Analysis

The Management Discussion and Analysis of the North Mankato Firefighters Relief Association's (the Association) financial performance provides an overview of the financial activities and funding conditions for the fiscal year ended December 31, 2012.

#### Using the Annual Report

The financial statements, which reflect the activities of the Special Pension Trust fund (the Plan), are reported in the Statements of Fiduciary Net Position (See page 20) and the Statement of Changes in Fiduciary Net Position (See page 21). These statements are presented on a full accrual basis and reflect all trust activities as incurred.

The financial statements also include activities of the General fund, which is primarily used to account for the fundraising activities of the Association.

#### Financial Highlights

- The Plan's net position increased \$167,073 (or 12.9 percent) as a result of the fiscal year's activities.
- The required contributions decreased by \$6,129. This decrease includes an increase in state aid of \$1,846 (or 4.0 percent) from the State of Minnesota (the State), offset by a decrease in required city contribution of \$7,016 and a decrease in supplementary benefits of \$959 from the State.
- Net investment income increased \$195,423 from fiscal year 2011.
- Accrued pension liability increased \$68,661 (or 5.0 percent) over the prior year. This increase was partially due to normal cost increase offset by pension payouts of \$52,573 (not including supplemental benefit) in 2012.
- The General fund's fund balance decreased \$28,298 (or 21.1 percent) as a result of the fiscal year's activities. Fundraising activities net receipts were \$30,161 for the current year. The fund balance of the General fund at year end was \$105,952.

#### Plan Highlights

The Plan's funding level increased from 93.8 percent to 100.9 percent.

#### Plan Net Position

|                           | December 31     |    |           |
|---------------------------|-----------------|----|-----------|
|                           | <br>2012        |    | 2011      |
| Cash and cash equivalents | \$<br>19,240    | \$ | 31,365    |
| Investments               | 1,443,776       |    | 1,245,750 |
| Receivables               | <br>3,134       |    | 21,962    |
| Net position              | \$<br>1,466,150 | \$ | 1,299,077 |

For the current fiscal year 2012 there is a net increase of \$167,073 (or 12.9 percent) from the previous fiscal year 2011. The previous fiscal year 2011 had a net decrease of \$83,747 (or 6.1 percent) from fiscal year 2010. The increase and decrease reflect net changes in trust activities.

#### **Changes in Plan Net Position**

The following comparative summary of the changes in net position reflects the activities of the Plan.

|                            | 2012         | 2011         |
|----------------------------|--------------|--------------|
| Additions                  |              |              |
| Contributions              | \$ 70,438    | \$ 79,697    |
| Investment income (loss)   | 160,060      | (35,363)     |
| Total additions            | 230,498      | 44,334       |
| Deductions                 |              |              |
| Benefit payments, lump sum | 54,529       | 120,612      |
| Administrative expenses    | 8,896        | 7,469        |
| Total deductions           | 63,425       | 128,081      |
| Change in net position     | 167,073      | (83,747)     |
| Net position, January 1    | 1,299,077    | 1,382,824    |
| Net position, December 31  | \$ 1,466,150 | \$ 1,299,077 |

The Association's funding policy provided for contributions from the State and the City in amounts sufficient to accumulate sufficient assets to pay benefits when due. The annual contributions are the sum of the normal cost, the State contribution payment and the provision for administrative expenses.

#### Plan Membership

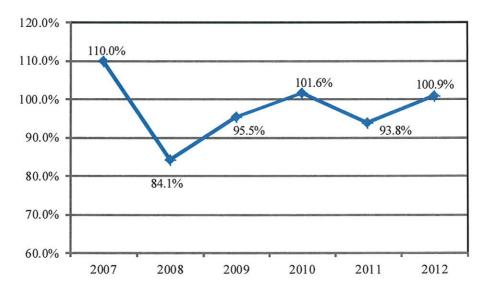
The following table reflects the Association's Plan membership as of the beginning and end of the year:

|                                      | December | December 31 |  |  |
|--------------------------------------|----------|-------------|--|--|
|                                      | 2012     | 2011        |  |  |
| Active participants                  | ,        |             |  |  |
| Vested                               | 28       | 27          |  |  |
| Nonvested                            | 6        | 8           |  |  |
| Retirees and beneficiaries           | 11       | 13          |  |  |
|                                      |          |             |  |  |
| Total Plan membership                | 45       | 48          |  |  |
| Nonvested Retirees and beneficiaries | 6 11     | 8 13        |  |  |

#### **Funding Status**

The amount of the total accrued pension liability is based on a standardized measurement established by the Governmental Accounting Standards Board (GASB) that, with some exceptions, must be used by the relief associations for financial statement presentations. This standardized measurement is based on Minnesota statute 69.772. This pension valuation method reflects the present value of estimated pension benefits that will be paid in future years as a result of service years performed by the members of the Association. A standardized measure of the accrued pension liability was adopted by GASB to enable the readers of relief association financial statements to (a) assess the relief association's funding status on a going-concern basis, (b) assess progress being made in accumulating sufficient assets to pay benefits when due, and (c) make comparisons among relief associations.

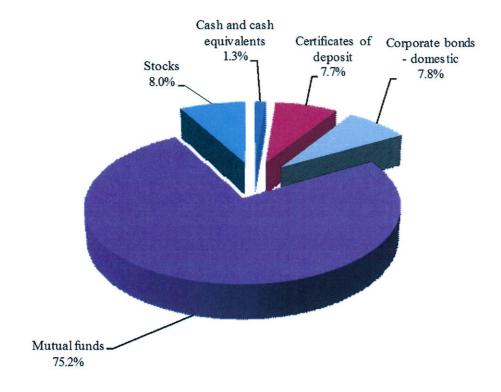
Because the standardized measure is used only for disclosure purposes by the Association, the measurement is independent of an actuarial computation made to determine contributions to the Association. The following graph represents the percentage funded trend for the last six years.



**Asset Allocation** 

The following table and graph indicates the asset allocation for December 31, 2012 and 2011:

|                            |                 | Decen   | iber 3 | 1         |       |    |
|----------------------------|-----------------|---------|--------|-----------|-------|----|
|                            | <br>20          | 012     |        | 20        | 011   | _  |
| Cash and cash equivalents  | \$<br>19,240    | 1.3 %   | \$     | 31,365    | 2.5   | %  |
| Certificates of deposit    | 112,648         | 7.7     |        | 122,686   | 9.6   |    |
| Corporate bonds - domestic | 113,610         | 7.8     |        | 194,126   | 15.2  |    |
| Mutual funds               | 1,100,893       | 75.2    |        | 843,396   | 66.0  |    |
| Stocks                     | <br>116,625     | 8.0     |        | 85,542    | 6.7   | -  |
| Total cash and investments | \$<br>1,463,016 | 100.0 % | \$     | 1,277,115 | 100.0 | =% |



#### **General Fund**

The Association's General fund promotes fire prevention awareness and social activities through operations from fundraising activities.

#### Changes in Fund Balance for General Fund

The following is a comparative summary of the changes in fund balance of the General fund.

|  | 2012       | 2011       |
|--|------------|------------|
| Revenues   |            |            |
| Membership dues  | \$ -       | \$ 234     |
| Investment income  | 1,341      | 998        |
| Appreciation (depreciation) in fair value of investments | 4,319      | (3,127)    |
| Fundraising income                                       | 80,317     | 96,191     |
| Total revenues   | 85,977     | 94,296     |
| Expenditures   |            |            |
| Salaries   | 599        | 599        |
| Conventions and meetings                                 | 3,504      | 3,580      |
| Dues   | 238        | 245        |
| Training   | 121        | 100        |
| Food and beverages                                       | 4,497      | 5,136      |
| Office expenses  | 152        | 998        |
| Equipment  | 47,264     | 7,197      |
| Donations  | 1,600      | 5,424      |
| Fundraising expense                                      | 50,156     | 45,779     |
| Retirement party   | -          | 644        |
| Parade candy   | 678        | 701        |
| Fire prevention  | -          | 2,536      |
| Holiday events   | 4,630      | 3,722      |
| Station expenses   | 371        | 610        |
| Miscellaneous  | 465        | -          |
| Total expenditures                                       | 114,275    | 77,271     |
| Net change in fund balances                              | (28,298)   | 17,025     |
| Fund balances, January 1                                 | 134,250    | 117,225    |
| Fund balances, December 31                               | \$ 105,952 | \$ 134,250 |

#### **Investment Activities**

Investment income is vital to the Plan's current and continued financial stability. Therefore, the Board of Trustees has a fiduciary responsibility to act prudently and discretely when making Plan investment decisions. To assist the Board of Trustees in this area, a comprehensive formal investment policy is updated periodically. The investment policy statement was last amended in 2011 to incorporate changes or clearly address statutory requirements adopted by the Minnesota State Legislature.

Portfolio performance is reviewed quarterly by the Board of Trustees and its consultant. Performance is evaluated individually by money manager style, collectively by investment type and for the aggregate portfolio. Investment types include both domestic and international equities, fixed income and real estate.

The total fund investment performance for fiscal year 2012 on a relative basis to benchmarks was favorable, and the real positive return of 12.3 percent was well above the long-term net 5.0 percent target for the year. This higher return is viewed, at this time, to be cyclical and the 5.0 percent assumption is still deemed reasonable in the long-term. However, as with all assumptions, it is monitored annually.

#### **Economic Factors**

The primary function of the pension trust is to (a) appropriately award and pay benefits and (b) manage investments. The opportunity available considering various investment choices is invaluable in the asset allocation and money manager oversight.

#### Contacting the Plan's Financial Management

The financial report is designed to provide citizens, taxpayers, Plan participants and the marketplace's credit analysis with an overview of the Plan's finances and the prudent exercise of the Board's oversight. If you have any questions regarding this report or need additional financial information, please contact the North Mankato Firefighters Relief Association, 1001 Belgrade Avenue, North Mankato, Minnesota 56003.

#### BASIC FINANCIAL STATEMENTS

### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA

YEAR ENDED DECEMBER 31, 2012

# NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA BALANCE SHEET GOVERNMENTAL FUND - GENERAL FUND DECEMBER 31, 2012

| ASSETS Cash and cash equivalents Investments | \$  | 73,263<br>32,689 |
|--|-----|------------------|
| TOTAL ASSETS                                 | .\$ | 105,952          |
| FUND BALANCE<br>Unassigned                   |     | 105,952          |

### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA

## STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE GOVERNMENTAL FUND - GENERAL FUND YEAR ENDED DECEMBER 31, 2012

| REVENUES Fundraising income               | \$ 80,317  |
|---|------------|
| Investment income                         |            |
| Investment income                         | 1,341      |
| Appreciation in fair value of investments | 4,319      |
| Total investment income                   | 5,660      |
| TOTAL REVENUES                            | 85,977     |
| EXPENDITURES                              |            |
| Salaries                                  | 599        |
| Conventions and meetings                  | 3,504      |
| Dues                                      | 238        |
| Training                                  | 121        |
| Food and beverages                        | 4,497      |
| Office expenses                           | 152        |
| Equipment                                 | 47,264     |
| Donations                                 | 1,600      |
| Fundraising expense                       | 50,156     |
| Parade candy                              | 678        |
| Holiday events                            | 4,630      |
| Station expenses                          | 371        |
| Miscellaneous                             | 465        |
| TOTAL EXPENDITURES                        | 114,275    |
| NET CHANGE IN FUND BALANCE                | (28,298)   |
| FUND BALANCE, JANUARY 1                   | 134,250    |
| FUND BALANCE, DECEMBER 31                 | \$ 105,952 |

# NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA STATEMENT OF FIDUCIARY NET POSITION FIDUCIARY FUND - SPECIAL PENSION TRUST FUND DECEMBER 31, 2012

#### **ASSETS**

Held in trust for pension benefits

| Cash and cash equivalents  | \$<br>19,240 |
|----------------------------|--------------|
| Investments                | 1,443,776    |
| Interest receivable        | 1,178        |
| Due from other governments | <br>1,956    |
| NET POSITION               |              |

1,466,150

#### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA STATEMENT OF CHANGES IN FIDUCIARY NET POSITION FIDUCIARY FUND - SPECIAL PENSION TRUST FUND YEAR ENDED DECEMBER 31, 2012

#### **ADDITIONS** Contributions State of Minnesota 2 percent insurance premium tax \$ 45,742 10 percent supplemental reimbursement 1,956 City of North Mankato 22,740 Total additions 70,438 Investment income Interest and dividends 40,912 Appreciation in fair value of investments 119,148 Total investment income 160,060 TOTAL ADDITIONS 230,498 **DEDUCTIONS** Benefits Pension benefits 54,529 Administrative expenses Salaries 1,797 Professional fees 7,003 Office supplies 96 TOTAL DEDUCTIONS 63,425 CHANGE IN NET POSITION 167,073 NET POSITION, JANUARY 1 1,299,077 NET POSITION, DECEMBER 31

\$ 1,466,150

## THIS PAGE IS LEFT BLANK INTENTIONALLY

#### **Note 1: PLAN DESCRIPTION**

#### A. The financial reporting entity

Firefighters of the City of North Mankato, Minnesota (the City) are members of the North Mankato Firefighters Relief Association (the Association), which was incorporated July 21, 1965. The Association is the administrator of a single-employer Defined Benefit Pension Plan (the Plan) available to firefighters. The Plan was established August 11, 1960, and the Association operates under the provisions of Minnesota Laws 1965, chapter 446, as amended and Minnesota statute, chapters 69 and 424. It is governed by a Board of Trustees made up of six members elected by the members of the Association for three-year terms. The Mayor, Finance Director, and Fire Chief are ex officio voting members of the Board of Trustees.

For financial reporting purposes, the Association's financial statements are not included with the City's financial statements because the Association is not a component unit of the City.

#### B. Membership information

As of December 31, 2012, membership data related to the Association was:

| Retirees and beneficiaries currently receiving benefits and terminated employees entitled to |     |
|--|-----|
| benefits but not yet receiving them  | 11  |
| Active plan participants   |     |
| Vested   | 28  |
| Nonvested  | 6   |
| Total  | 45_ |

#### Note 1: PLAN DESCRIPTION - CONTINUED

#### C. Pension benefits

#### Retirement benefits:

According to the bylaws of the Association and pursuant to Minnesota statute 424 A.02, subdivisions 2 and 4, the Association pays to each member who has served as an active firefighter in the North Mankato Fire Department (the Department) for a period of 20 years or more prior to his or her resignation, and who has reached the age of 50 years or more, \$3,000 per year of service in a lump sum. A member who has served in the Department for at least 20 years, but has not reached the age of 50 years may retire and be placed on the deferred pension roll until he or she reaches the age of 50. Members who retire with less than 20 years of service and have reached the age of 50 years and have completed at least 5 years of active membership are entitled to a reduced service pension not to exceed the amount calculated by multiplying the member's service pension for the completed years of service times the applicable non-forfeitable percentage of pension as follows:

|                   | Nonforfeitable |
|-------------------|----------------|
| Completed         | Percentage     |
| Years             | of Pension     |
| of Service        | Amount         |
|                   |                |
| 5                 | 40 %           |
| 6                 | 44             |
| 7                 | 48             |
| 8                 | 52             |
| 9                 | 56             |
| 10                | 60             |
| 11                | 64             |
| 12                | 68             |
| 13                | 72             |
| 14                | 76             |
| 15                | 80             |
| 16                | 84             |
| 17                | 88             |
| 18                | 92             |
| 19                | 96             |
| 20 and thereafter | 100            |

#### Disability benefits:

If a member of this Association becomes totally disabled, mentally and/or physically, to the extent that a physician or surgeon, acceptable to the Board of Trustees, certifies that such disability will permanently prevent that member from performing his duties in the Department, the Association pays to that member the sum of \$3,000 for each year that he or she has served as an active member of the Department. A year of service is defined as a period of twelve (12) full months of active duty, beginning on the date when the member became an active Department member. If a member's period of active service is not continuous, parts of year may be added together to compute full years.

#### Survivor benefit:

Upon the death of any member of the Association who is in good standing at the time of their death, the Association shall pay to the surviving spouse, if any and if there is no surviving spouse, to the surviving child or children, if any and if no child or children survive, to the estate of such deceased member or the sum of \$3,000 lump sum payment for each year that they have served.

#### Note 2: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES AND PLAN ASSET MATTERS

#### Measurement focus, basis of accounting and basis of presentation

Governmental fund financial statements are reported using the *current financial resources measurement focus* and the *modified accrual basis of accounting*. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be *available* when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. Revenues susceptible to accrual include contributions from the State and the City and investment revenue, including interest on deposits and dividends. Expenditures generally are recorded when a liability is incurred, as under accrual accounting.

The fiduciary fund financial statements are reported using the *economic resources measurement focus* and the *accrual basis* of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements. Estimates also affect the reported amounts of revenue and expense during the reporting period. Actual results could differ from those estimates.

#### Description of funds

The resources of the Association are accounted for in two funds. Each fund is accounted for as an independent entity. Descriptions of the funds included in this report are:

Major Governmental Fund:

The *General fund* is a governmental fund which accounts for the resources not accounted for in other funds. It is used for the good and benefit of the Association as determined by Association bylaws. Its resources consist of fundraising proceeds, investment earnings, and miscellaneous sources.

Additionally, the Association reports the following fund type:

The Fiduciary fund accounts for assets held by the Association in a trustee capacity for its members.

The **Special Pension Trust fund** is a fiduciary fund for the accumulation of resources to be used for retirement, dependency and disability annuity payments of appropriate amounts and at appropriate times in the future. Resources are contributed by the City at amounts determined by law (taxes), and from the two-percent insurance premium tax and amortization aid from the State.

#### **Fund Balance**

In the fund financial statements, fund balance is divided into five classifications based primarily on the extent to which the Association is bound to observe constraints imposed upon the use of resources reported in the governmental funds. These classifications are defined as follows:

Nonspendable – Amounts that cannot be spent because they are not in spendable form, such as prepaid items.

*Restricted* – Amounts related to externally imposed constraints established by creditors, grantors or contributors; or constraints imposed by state statutory provisions.

#### Note 2: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES AND PLAN ASSET MATTERS - CONTINUED

Committed – Amounts constrained for specific purposes that are internally imposed by formal action (resolution) of the Board of Directors (the Board), which is the Association's highest level of decision-making authority. Committed amounts cannot be used for any other purpose unless the Board modifies or rescinds the commitment by resolution.

Assigned – Amounts constrained for specific purposes that are internally imposed. In governmental funds other than the General fund, assigned fund balance represents all remaining amounts that are not classified as nonspendable and are neither restricted nor committed. In the General fund, assigned amounts represent intended uses established by the Board itself or by an official to which the governing body delegates the authority.

Unassigned - The residual classification for the General fund and also negative residual amounts in other funds.

The Association considers restricted amounts to be spent first when both restricted and unassigned fund balance is available. Additionally, the Association would first use committed, then assigned, and lastly unassigned amounts of fund balance when expenditures are made.

#### Note 3: DETAILED NOTES ON ACCOUNTS

#### Deposits and investments

The Association's cash and cash equivalents are considered to be demand deposits and short-term investments with original maturities of three months or less from the date of acquisition.

#### **Deposits**

Custodial credit risk for deposits and investments is the risk that in the event of a bank failure, the Association's deposits and investments may not be returned or the Association will not be able to recover collateral securities in the possession of an outside party. In accordance with Minnesota statutes and as authorized by the Board, the Association maintains deposits at those depository banks, all of which are members of the Federal Reserve System.

Minnesota statutes require that all Association deposits be protected by insurance, surety bond or collateral. The market value of collateral pledged must equal 110 percent of the deposits not covered by insurance or bonds. Authorized collateral in lieu of a corporate surety bond includes:

- United States government Treasury bills, Treasury notes, Treasury bonds;
- Issues of United States government agencies and instrumentalities as quoted by a recognized industry quotation service available to the government entity;
- General obligation securities of any state or local government with taxing powers which is rate "A" or better by a national bond rating service, or revenue obligation securities of any state or local government with taxing powers which is rated "AA" or better by a national bond rating service;
- General obligation securities of a local government with taxing powers may be pledged as collateral against funds deposited by that same local government entity;
- Irrevocable standby letters of credit issued by Federal Home Loan Banks to a municipality accompanied by written evidence that the bank's public debt is rated "AA" or better by Moody's Investors Service, Inc., or Standard & Poor's Corporation; and
- Time deposits that are fully insured by any federal agency.

#### Note 3: DETAILED NOTES ON ACCOUNTS - CONTINUED

Minnesota statutes require that all collateral shall be placed in safekeeping in a restricted account at a Federal Reserve Bank, or in an account at a trust department of a commercial bank or other financial institution that is not owned or controlled by the financial institution furnishing the collateral. The selection should be approved by the Association.

Following is a summary of the deposits covered by insurance or collateral at December 31, 2012:

|                   |      | Book    | Bank |         |  |
|-------------------|------|---------|------|---------|--|
| Insured with FDIC | _\$_ | 197,687 | \$   | 197,949 |  |

#### Investments

As of December 31, 2012, the Association had the following investments that are insured or registered, or securities held by the Association or its agent in the Association's name:

| Types of Investments         | Fair Value<br>and<br>Carrying<br>Amount | Credit<br>Quality/<br>Ratings (1) | Segmented<br>Time<br>Distribution (2) |
|------------------------------|---|-----------------------------------|---------------------------------------|
| Pooled investments:          |   |                                   |                                       |
| Broker Money Market          | \$ 7,464                                | N/A                               | less than 6 months                    |
| Mutual Funds                 | 1,133,582                               | N/A                               | N/A                                   |
| Total pooled investments     | 1,141,046                               |                                   |                                       |
| Non-pooled investments:      |   |                                   |                                       |
| Domestic stocks              |   |                                   |                                       |
| Ishares TR                   | 116,625                                 | N/A                               | N/A                                   |
| Corporate bonds              |   |                                   |                                       |
| Lexmark Int'l Inc.           | 10,157                                  | BBB-                              | less than 2 years                     |
| Wells Fargo & Col            | 16,826                                  | Α                                 | more than 2 years                     |
| Sprint Nextel Corp           | 26,100                                  | B+                                | more than 2 years                     |
| Transocean Inc.              | 60,527                                  | BBB-                              | less than 2 years                     |
| Total corporate bonds        | 113,610                                 |                                   |                                       |
| Total non-pooled investments | 230,235                                 |                                   |                                       |
| Total investments            | \$ 1,371,281                            |                                   |                                       |

<sup>(1)</sup> Ratings are provided by various credit rating agencies where applicable to indicate associated credit risk. N/A indicates not applicable or available.

The Association invests funds of the Association in conformance with Minnesota State Statutes 356A.06.

<sup>(2)</sup> Interest rate risk is disclosed using the segmented time distribution method.

#### Note 3: DETAILED NOTES ON ACCOUNTS - CONTINUED

A reconciliation of cash and investments follows:

|  | Special<br>Pension<br>General Trust Total |                  |      |                      |    |                      |  |
|--|---|------------------|------|----------------------|----|----------------------|--|
| Carrying amount of deposits Carrying amount of investments | \$  | 72,710<br>33,242 | \$   | 124,977<br>1,338,039 | \$ | 197,687<br>1,371,281 |  |
| Total  | _\$_                                      | 105,952          | _\$_ | 1,463,016            | \$ | 1,568,968            |  |
| Cash and cash equivalents Investments                      | \$  | 73,263<br>32,689 | \$   | 19,240<br>1,443,776  | \$ | 92,503<br>1,476,465  |  |
| Total  | _\$_                                      | 105,952          | _\$_ | 1,463,016            |    | 1,568,968            |  |

The investments of the Association are subject to the following risks:

- Credit Risk. Is the risk that an issuer or other counterparty to an investment will not fulfill its obligations. Ratings
  are provided by various credit rating agencies and where applicable, indicate associated credit risk. Minnesota
  statutes, section 11A.24, contains a specific list of asset classes available for investment, including common stocks,
  bonds, short term securities, real estate, private equity, and resource funds. The Association's investment policy
  does not address credit risk.
- Custodial Credit Risk. The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty to a transaction, a government will not be able to recover the value of investment or collateral securities that are in the possession of an outside party. The Association's investment policy does not address custodial credit risk but typically limits its exposure by purchasing insured or registered investments.
- Concentration of Credit Risk. Is the risk of loss attributed to the magnitude of a government's investment in a single issuer. There is no one issuer (other than U.S. Treasury securities, mutual funds and external investment pools) that represents 5 percent or more of the total Associations investments.
- Interest Rate Risk. Is the risk that changes in interest rates will adversely affect the fair value of an investment. Minnesota statutes prescribe the maximum percentage of fund assets that may be invested in various asset classes and contain specific restrictions to ensure the quality of the investments. The Association's investment policy states that the investment specific objectives shall be to achieve near-stock-market-level returns with less risk and more consistent returns. The objective is a balance between long-term growth and stability of capital. The primary objective is growth and income. The Association requires more than 5 percent of income from this portfolio within one to five years. The primary goal is retirement benefits. These investment goals are expected to be achieved over a time period of five to ten years.

Investment management of Plan assets shall be in accordance with the following asset allocation guidelines:

| Asset Class                | Allocation |
|----------------------------|------------|
| Cash and Cash Equivalents  | 0 - 5%     |
| Fixed Income Securities    | 25 - 40%   |
| Small and Mid Cap Equities | 5 - 20%    |
| Large Cap Equities         | 25 - 45%   |
| International Assets       | 5 - 15%    |

#### Note 4: FUNDING STATUS AND PROGRESS

The amount of the total accrued pension liability is based on a standardized measurement established by the Governmental Accounting Standards Board (GASB) that, with some exceptions, must be used by the relief associations for financial statement presentation. This standardized measurement is based on Minnesota statute 69.772. This pension valuation method reflects the present value of estimated pension benefits that will be paid in future years as a result of service years performed by the members of the Association. A standardized measure of the accrued pension liability was adopted by GASB to enable the readers of relief association financial statements to (a) assess the relief association's funding status on a going-concern basis, (b) assess progress being made in accumulating sufficient assets to pay benefits when due, and (c) make comparisons among relief associations.

Because the standardized measure is used only for disclosure purposes by the Association, the measurement is independent of an actuarial computation made to determine contributions to the Association.

#### Note 5: CONTRIBUTIONS REQUIRED AND CONTRIBUTIONS MADE

The Association's funding policy provided for contributions from the State and the City in amounts sufficient to accumulate sufficient assets to pay benefits when due. The annual contribution is the sum of the normal cost, the State contribution payment and the provision for administrative expenses.

The Department is comprised of volunteers; therefore, there are no payroll expenditures or covered payroll percentage calculations.

Required contributions of \$70,438 were made by the City and the State (including supplemental benefit reimbursement of \$1,956) in accordance with Minnesota statute requirements for the year ended December 31, 2012.

#### Note 6: RISK MANAGEMENT

The Association is exposed to various risks of loss related to theft of assets for which the Association carried commercial insurance policies. There were no significant reductions in insurance from the previous year or settlements in excess of insurance coverage for any part of the past three fiscal years. The Association invests in mutual funds that are subject to market value fluctuations.

#### **Note 7: ACCOUNTING CHANGE**

Governmental Accounting Standard Board (GASB) Statement No. 63, Financial Reporting of Deferred Outflows of Resources, Deferred Inflows of Resources, and Net Position, will improve financial reporting by the presentation of deferred outflows of resources and deferred inflows of resources and their effects on the Association's net position. GASB Statement No. 65, Items Previously Reported as Assets and Liabilities, will improve financial reporting by clarifying the appropriate use of the financial statement elements deferred outflows of resources and deferred inflows of resources to ensure consistency in financial reporting. The Association implemented these standards for the fiscal year ended December 31, 2012.

The Association enters into transactions that result in the consumption or acquisition of assets in one period that are applicable to future periods. These consumptions or acquisitions are deferred outflows of resources and deferred inflows of resources and are distinguished from assets and liabilities. Net position is the difference between assets and deferred outflows of resources and liabilities and deferred inflows of resources. The Statement of Net Position (renamed from the Statement of Net Assets) is presented in a format that shows assets, plus deferred outflows of resources, less liabilities, less deferred inflows of resources, equals net position.

#### Note 8: EVALUATION OF SUBSEQUENT EVENTS

The Organization has evaluated subsequent events through June 24, 2013, the date which the financial statements were available to be issued.

## THIS PAGE IS LEFT BLANK INTENTIONALLY

#### REQUIRED SUPPLEMENTARY INFORMATION

### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA

YEAR ENDED DECEMBER 31, 2012

#### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA REQUIRED SUPPLEMENTARY INFORMATION DECEMBER 31, 2012

#### A. Schedule of Funding Progress

B.

C.

Projected salary increases

Cost of living adjustments

Inflation rate

| Actuarial<br>Valuation<br>Date    | Actuarial<br>Value of<br>Assets | Actuarial<br>Accrued<br>Liability |           | Assets in Excess of (Unfunded) Accrued Liability |           | Funded<br>Rate |                   | ŗ       | Benefit<br>per Year<br>of Service |  |
|-----------------------------------|---------------------------------|-----------------------------------|-----------|--|-----------|----------------|-------------------|---------|-----------------------------------|--|
| 12/31/12                          | \$ 1,466,150                    | \$                                | 1,453,753 | \$   | 12,397    |                | 100.9 %           | \$      | 3,000                             |  |
| 12/31/11                          | 1,299,077                       |                                   | 1,385,092 |  | (86,015)  |                | 93.8              |         | 3,000                             |  |
| 12/31/10                          | 1,382,824                       |                                   | 1,361,262 |  | 21,562    |                | 101.6             |         | 3,000                             |  |
| 12/31/09                          | 1,240,881                       |                                   | 1,299,490 |  | (58,609)  |                | 95.5              |         | 3,000                             |  |
| 12/31/08                          | 1,070,194                       |                                   | 1,272,538 |  | (202,344) |                | 84.1              |         | 3,000                             |  |
| 12/31/07                          | 1,332,866                       |                                   | 1,211,564 |  | 121,302   |                | 110.0             |         | 2,900                             |  |
| Schedule of Employer Contribution |                                 |                                   |           |  |           |                |                   |         |                                   |  |
| Year                              |                                 |                                   |           |  |           |                | Annual<br>Pension | (       | ercentage<br>of APC               |  |
| Ending                            |                                 |                                   |           |  |           | C              | ost (APC)         | Co      | ntributed                         |  |
| 12/31/12                          |                                 |                                   |           |  |           | \$             | 70,438            |         | 100.0 %                           |  |
| 12/31/11                          |                                 |                                   |           |  |           | Ψ              | 79,497            |         | 100.0                             |  |
| 12/31/10                          |                                 |                                   |           |  |           |                | 70,340            |         | 100.0                             |  |
| 12/31/09                          |                                 |                                   |           |  |           |                | 55,780            |         | 100.0                             |  |
| 12/31/08                          |                                 |                                   |           |  |           |                | 60,888            |         | 100.0                             |  |
| 12/31/07                          |                                 |                                   |           |  |           |                | 67,932            |         | 100.0                             |  |
| Notes to Required Supplementary I | nformation                      |                                   |           |  |           |                |                   |         |                                   |  |
| Valuation date                    |                                 |                                   |           |  |           |                |                   |         | 12/31/12                          |  |
| Actuarial cost method             |                                 |                                   |           |  |           |                |                   | Entry   | age normal                        |  |
| Amortization method               |                                 |                                   |           |  |           |                | j                 | Level d | ollar closed                      |  |
| Remaining amortization period     |                                 |                                   |           |  |           |                |                   |         |                                   |  |
| Normal cost                       |                                 |                                   |           |  |           |                |                   |         | 20 years                          |  |
| Prior service cost                |                                 |                                   |           |  |           |                |                   |         | 10 years                          |  |
| Asset valuation method            |                                 |                                   |           |  |           |                |                   |         | Market                            |  |
| Actuarial assumptions             |                                 |                                   |           |  |           |                |                   |         |                                   |  |
| Investment rate of return         |                                 |                                   |           |  |           |                |                   |         | 5%                                |  |
| 25 2 . 1 . 1                      |                                 |                                   |           |  |           |                |                   |         | -                                 |  |

N/A

N/A

None

#### **COMPLIANCE SECTION**

### NORTH MANKATO FIREFIGHTERS RELIEF ASSOCIATION NORTH MANKATO, MINNESOTA

YEAR ENDED DECEMBER 31, 2012

## THIS PAGE IS LEFT BLANK INTENTIONALLY